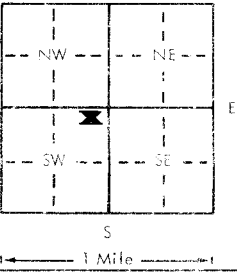


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Pottawatomie	Fraction SW 1/4 1/4 1/4	Section number 34	Township number T 9 S R 11 E/X	Range number
2. Distance and direction from nearest town or city: 0.5 Miles North, Belvue, Kansas Street address of well location if in city:				3. Owner of well: Kansas Power & Light Co. R.R. or street: 818 Kansas Ave. City, state, zip code: Topeka, Kansas 66601		
4. Locate with "X" in section below: N  W E S 1 Mile				6. Bore hole dia. <u>12</u> in. Completion date _____ Well depth <u>70</u> ft. <u>10/4/77</u>		
5. Type and color of material				From	To	7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary
Top - rock & clay				0	1	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input checked="" type="checkbox"/> Other
Brown clay				1	11	9. Casing: Material _____ Height: Above XXXX Threaded <input checked="" type="checkbox"/> Welded _____ Surface <u>36</u> in. RMP _____ PVC <input checked="" type="checkbox"/> Weight <u>5.5</u> lbs./ft. Dia. <u>8</u> in. to <u>70</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>0.332</u>
Fine to coarse sand				11	25	10. Screen: Manufacturer's name _____ Layne Type PVC Dia. 8" Slot/gauze 0.100" Length 10' Set between 60 ft. and 70 ft. _____ ft. and _____ ft. Gravel pack? <u>yes</u> Size range of material <u>1/8-3/8</u>
Med. to coarse sand to very co. gravel				25	70	11. Static water level: _____ mo./day/yr. <u>15</u> ft. below land surface Date <u>10/4/77</u>
Shale					70	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.
						13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____
						14. Well head completion: <input type="checkbox"/> Pitless adapter _____ inches above grade
						15. Well grouted? <u>yes</u> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth From <u>0</u> ft. to <u>10</u> ft.
						16. Nearest source of possible contamination: ND* ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
						17. Pump: NONE <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
(Use a second sheet if needed!)						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Layne Western Co. 102 Business name License No. _____ Address Wichita, Kansas Signed <u>[Signature]</u> Date <u>10-27-77</u> Authorized Representative
18. Elevation:		19. Remarks: * Not Determined Note: This is a non-potable well identified as - No. 1 Recording Piezometer Well for Jeffery Energy Center				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley						