WATER WELL RECORD	Form WWC-5	Division of Water Resources App. No.
1 LOCATION OF WATER WELL:	Fraction	Section Number Township No. Range Number
County: Pottawatomie	NE 1/4 NW 1/4 NW 1/4 NE 1/4	
Street/Rural Address of Well Location;	if unknown, distance & direction	Global Positioning System (GPS) information:
from nearest town or intersection: If at owner's address, check here .		Latitude: .39,274088 (in decimal degrees)
25905 JEFFREY RD., SAINT MARYS, KS 66536		Longitude: -96.136036 (in decimal degrees)
4650 ft west and 2900 ft south of Jeffrey Energy		Elevation: 1236.5
2 WATER WELL OWNER: Westar Energy		Collection Method:
RR#, Street Address, Box #: PO Box 889		GPS unit (Make/Model:
City, State, ZIP Code : Topeka, Kansas 66601		☑ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
Topola	, randa dodo i	Est. Accuracy:
3 LOCATE WELL	COMPLETED WELL 39.98	<b>f</b>
WITH AN "X" IN SECTION BOX: 4 DEPTH OF Depth(s) Ground	COMPLETED WELL YYYY	ft (2) $ft$ (3)
SECTION BOX:  N  Depth(s) Groundwater Encountered (1)		
Pump test data: Well water was		
EST YIELD gpm. Well water wasft. after hours pumping		
w   1   F   Bore Hole Diameter 6.25		
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well		
Demostic T Feedlot T Oil field water supply T Dewatering T Other (Specify below)		
Industrial Domestic-lawn & garden Monitoring weil Monitoring weil Monitoring weil Monitoring weil Monitoring weil		
Was a chemical/bacteriological sample submitted to Department? LI Yes M No		
s If yes, mo/day/yr sample was submitted		
1 mile  Water well disinfected? ☐ Yes ☑ No		
5 TYPE OF CASING USED: Steel V PVC Other		
CASING IOINTS: Glued Clamped Welded Threaded		
Casing diameter 2 in. to .28.78 ft., Diameter in. to ft., Diameter in. to ft.		
Casing height above land surface 30 in., Weightlbs./ft., Wall thickness or gauge Nosch 40		
TYPE OF SCREEN OR PERFORATION MATERIAL:  Steel Stainless Steel PVC Other (Specify)		
☐ Steel       ☐ Stainless Steel       ☐ PVC       ☐ Other (Specify)         ☐ Brass       ☐ Galvanized Steel       ☐ None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:		
Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)		
Louvered shutter Key punched Wire wrapped Saw cut Other (specify)		
SCREEN-PERFORATED INTERVALS: From		
From		
GRAVEL PACK INTERVALS: From As to Grand ft to ft		
From		
Grout Intervals: From .25		
What is the nearest source of possible contamination:		
Septic tank Lateral li	nes Pit privy Livestock	
Sewer lines Cesspool		e Abandoned water well
Watertight sewer lines Seepage		·
Direction from well		TO LITHO. LOG (cont.) or PLUGGING INTERVALS
FROM TO LITHOLOG		Diffic. Log (cont.) of 1 Log different Market Mark
0 4.1 SILTY CLAY - Very Dr 4.1 6.2 CLAY - Brown	K Brown-Brown	
4.1 6.2 CLAY - Brown 6.2 10.1 CLAY - Light Gray-Ver	y Drk Gray	
10.1 11 SHALE - Light Olive G		
11 11.5 LIMESTONE - trace fra		
11.5 12.2 SHALE - Dusky Yellov		
12.2 23.5 LIMESTONE - trace vi		
23.5 30.4 SHALE - Yellowish Gr		
30.4 37.7 LIMESTONE - vuggy 8		
37.7 48.5 SHALE - Dusky Yellov	v-Brownish Gray	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION. This water well was \( \big  \) constructed, \( \pi \) reconstructed, or \( \pi \) plugged		
under my jurisdiction and was completed on (mo/day/year) 12/20/12 and this record is true to the best of my knowledge and belief.		
Kansas Water Well Contractor's License No. 52/ This Water Well Record was completed on mooday/year,		
by (signature)		
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depar tment of Health and E nvironment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367.		
(white, blue, pink) to Kansas Depar tment of Health and Environment, Bureau of Water, Geology Section, 1000 3 w Jackson St., Jane 426, Topera, Rande 600 12 Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Vi sit us at		
http://www.kdheks.gov/waterwell/index.html		
KSA 82a-1212 Check: ☐ White Copy, ☐ Pink Copy		