| · | | | | R WELL RECOR | D For | m WWC-5 | | 2a-1212 | | | | | |
|--|--------------|--------------------------|---|--------------------|-------------------|--------------|-----------------------|--|---------------|----------------------|-------------------------|-----------------|--|
| 4 | ON OF WAT | TER WELL: | Fraction A F 1/4 | 1/ 4. | NE | Sec | tion Number | r Town | nship Nur | _ | | Number 2 E/W | |
| County: Distance a | | / from nearest towr | | | | | 7 / | | nair | (S) | | | |
| A) N L | 3 114 | hur V | TOT City Street a | duciess of well in | ocaleu w | triiir City: | From | 5T. Ms | orrys | 600 | 211,4 | s Morts | |
| • | <u> </u> | | 1. Hann | . (| | | | | | | | | |
| DD# C+ A | ddraea Be | NER: Show | N DIVI | 16 1% | , | | | Doe | and at Aa | مسيفانيمند | Division of Ma | otor Descursos | |
| | | # 595 | | | 8 | | | | | | | ater Resources | |
| LOCATE | MELL'S L | OCATION WITH 4 N BOX: | | CEUI | . / | 40 | | | plication | Number. | | | |
| AN "X" | IN SECTION | N BOX: | DEPTH OF C | OMPLETED WE | LL | 48 | ft. ELEV | ATION: | | | | | |
| | | · | Deptin(s) Ground | water Encountere | 70 I | | | . 2 | · · · · · · · | 11 | J | | |
| Ĭ l | ì | X \ | | WATER LEVEL | - | | | | | | | | |
| - | - NW | NE | | p test data: Wel | | | | | | • | | | |
| 1 | 1 | | | gpm; Wel | | | | | | | | | |
| * w - | 1 | | | eter / i | - | | | | | | | | |
| Σ | - | ! ' | - | TO BE USED AS | | ublic wate | | 8 Air cond | • | | Injection well | | |
| I _ | - SW | SE | Domestic | | | | | | _ | | Other (Specif | • | |
| | 1 | 1 | 2 Irrigation | 4 Industria | | | - | | | | | | |
| L | 1 | | | bacteriological sa | mple subr | nitted to De | • | | | | s, mo/day/yr sa | ample was sub | |
| - T | | ····· | mitted | | | | | Vater Well Dis | | | No. | | |
| TYPE C | F BLANK (| CASING USED: | | 5 Wrought iron | | | ete tile | | ING JOIN | <u> </u> | | mped | |
| 7 50 | • | 3 RMP (SR |) | 6 Asbestos-Ce | ment | 9 Other | (specify bel | ow) | | | | | |
| 2 PV | | 4 ABS | 120 | 7 Fiberglass | | | | | | | | | |
| | | <u>ə</u> i | n. 10 | n., Dia | Z77 | in. to | | | | | | | |
| Casing hei | ght above la | and surface | | .in., weight .5% | 7 4. | | 7 | s./ft. Wall thic | ckness o | r gauge 1 | No | | |
| TYPE OF | SCREEN O | R PERFORATION | MATERIAL: | | | 7 PV | • | | | stos-cem | | | |
| 1 Ste | el | 3 Stainless | 5 Fiberglass 8 RMP (SR) | | | | 11 Othe | r (specify | ') | | | | |
| 2 Bra | | 4 Galvanize | | 6 Concrete tile | | 9 AB | S | | 12 None | e used (o | pen hole) | | |
| SCREEN (| OR PERFOR | RATION OPENING | | 5 000 5 5 | Gauzed v | vrapped | | 8 Saw c | cut | | 11 None (o | pen hole) | |
| 1 Co | ntinuous slo | t (3 Mill | l slot | ·) | Wire wra | • | | 9 Drilled | l holes | | | | |
| | uvered shut | • | y punched | 120 th | Torch cu | 40 | | | | | | | |
| SCREEN-F | PERFORATI | ED INTERVALS: | From | ∕ tt. | to | 🗸 | | | | | | | |
| | | | From | | . to | 77 2 | ft., F | rom | | ft. | to | | |
| G | RAVEL PA | CK INTERVALS: | From | | | . <i>9Q</i> | | | | | | | |
| 1 | | | From | | to | | ft., F | | | | | ft. | |
| _ | MATERIAL | | | 2 Cement grout | | 3 Bento | | | | | | | |
| Grout Inter | vals: Fro | m <i>(O.</i> t | rt. to | tt., From . | · · · · · · · · · | It. | | | -rom | | | | |
| What is the nearest source of possible contamination | | | | NONG CLOSP | | | | 10 Livestock pens | | | 14 Abandoned water well | | |
| 1 Septic tank 4 Lateral lines | | | | / Pit privy | | | 11 Fuel storage | | | 15 Oil well/Gas well | | | |
| 2 Sewer lines 5 Cess pool | | | • | | | | | Fertilizer storage 16 Other (specify below) | | | | | |
| 3 Watertight sewer lines 6 Seepage pit | | | | • | | | | secticide storage | | | | | |
| Direction for FROM | TO | | LITHOLOGIC | LOG | | FROM | TO How n | nany feet? | PII | IGGING | INTERVALS | | |
| O | | Top Soil | | LOG | | 106 | 123 | CONVIC | Cha | // | INTERVALO | | |
| 7 | 2 | 100 3016 | ~/~~ | | | 123 | 129 | 119 | 3-10 | | | | |
| 29 | 12 | 15 POWN C | Loy | | | 129 | 140 | GiMI | JUN | 11 | | | |
| 10 | 24 | Vellow. | Chall | | | 1-1_ | 170 | Gry | 5/14 | | | | |
| 24 | | Greenish | Shole | | | | | | | | | | |
| 75 | 3.5 38 | WMISTON | • | | | | | | | | | | |
| 38 | 45 | Vollow | | · | | | | | | | | | |
| 110 | 52 | <i>F</i> | | | | | | | | | | | |
| 45 52 | 63 | Granish | | | | | | + | | | | | |
| 63 | 19 | | | | | | | | | | | | |
| 69 | 7/2 | Brown S | | • | | | - | - | | | | | |
| 73 | 82 | 1000 S | 0 1-1 | | | | | † | | | | | |
| 82 | 85 | Limiston | ~ · · · · · · · · · · · · · · · · · · · | | | | | | | | | | |
| 82 | 98 | 6005-151 | | _/ | - + | | <u> </u> | | | | | | |
| 78 | 101 | | | 11/it | ~ } | | | | | | | | |
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| | | OR LANDOWNER | | | well was | 1) constru | | | | | | | |
| | | /year) | 1916/ | ~7.6 | | | | | | it of my k | | belief. Kansas | |
| | | 's License No | | Will Dr | ater Well | Hecord wa | s complete by (sig | d on (mo/day | y/xr) | : Y , | 21/ | . O | |
| and a second of | business na | | | | | | | | | | | | |

INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top pree copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.