KOLAR Document ID: 1464672

| □ Original Record □ Correction □ Change in Well Use  |   |   |   |           |  |                            | Division of Water                         |         |                     |            |              |   |  |
|--|---|---|---|-----------|--|----------------------------|---|---------|---------------------|------------|--------------|---|--|
| Original Reco  |   |   |   | se        |  |                            | irces App. N                              |         | T 1. '              | N1.        | Well ID      | NII                                     |  |
| 1 LOCATION OF WATER WELL: County:  |   |   | Fraction 1/4 1/4 1/4 1/4                |           |  | Sect                       | ion Numbe                                 | er      | Township Number T S |            |              | Range Number R □ E □ W                  |  |
| •  | First:  | /4  |   | r Diire   | al Addrage                                   | whor                       |   |         |                     |            |              |   |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknow direction from nearest town or intersection): If at owner's address |   |   |   |           |  |                            |   |         |                     |            |              |   |  |
| Address:   |   |   |   |           | direction                                    | mom m                      | curest town of                            | inters  | ection). If a       | t owner .  | , address, v | meek nere.                              |  |
| Address:   |   |   |   |           |  |                            |   |         |                     |            |              |   |  |
| City:  |   | State:  | ZIP:                                    |           |  |                            | 1   |         |                     |            |              |   |  |
| 3 LOCATE WE  | 1/LIBPTH OR COMPLETED WELL.                           |   |   |           |  |                            |   | ude: .  |                     |            |              | (decimal degrees)                       |  |
| WITH "X" IN  | SECTION BOX: Depth(s) Groundwater Encountered: 1)     |   |   |           |  |                            |   |         |                     |            |              |   |  |
| SECTION BU   | 3) ft., or 4) ☐ Dry Well                              |   |   |           | Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27            |                            |   |         |                     |            |              |   |  |
|  | TER LEVEL: ft.  |   |   |           | Source for Latitude/Longitude:               |                            |   |         |                     |            |              |   |  |
|  |   |   | , measured on (mo-day-yr)               |           |  |                            | GPS (unit make/model:)                    |         |                     |            |              |   |  |
|  |   |   | , measured on (mo-day-yr)               |           |  |                            | (WAAS enabled? ☐ Yes ☐ No)                |         |                     |            |              |   |  |
| Pump test data: Well w   |   |   | s pumping gpm                           |           |  |                            | ☐ Land Survey ☐ Topographic Map           |         |                     |            |              |   |  |
|  |   |   | vater was ft.                           |           |  |                            | ☐ Online Mapper:                          |         |                     |            |              |   |  |
| CTT CT   |   |   | s pumping gpm                           |           |  |                            |   |         |                     |            |              |   |  |
| Estimated Yield:   |   |   | gpm                                     |           |  |                            | 6 Elevation:ft. Ground Level TOC          |         |                     |            |              |   |  |
|  |   |   | in. to ft. and                          |           |  |                            | Source:   Land Survey GPS Topographic Map |         |                     |            |              |   |  |
| 1 mile   |   |   | in. to ft.                              |           |  |                            | Other                                     |         |                     |            |              |   |  |
| 7 WELL WATI  | ER TO   |   |   |           |  |                            | <del>-</del> -                            |         |                     | _          |              |   |  |
| 1. Domestic:   |   | 5. Public Wat                                       |   |           |  |                            |   |         |                     |            |              |   |  |
|  |   |   | g: how many wells?echarge: well ID      |           |  |                            | 11. Test Hole: well ID                    |         |                     |            |              |   |  |
|  |   |   |   |           |  | Cased Uncased Geotechnical |   |         |                     |            |              |   |  |
| 2. ☐ Irrigation  | g: well IDal Remediation: well ID                     |   |   |           | 12. Geothermal: how many bores?              |                            |   |         |                     |            |              |   |  |
| 3. ☐ Feedlot   | e Soil Vapor Extraction                               |   |   |           | b) Open Loop Surface Discharge Inj. of Water |                            |   |         |                     |            |              |   |  |
| 4. ☐ Industrial  | ☐ Injection   |   |   |           | 13.  Other (specify):                        |                            |   |         |                     |            |              |   |  |
| Was a chemical/  | 4. Industrial Recovery Injection 13. Other (specify): |   |   |           |  |                            |   |         |                     |            |              |   |  |
| Water well disinf  |   |   | 111111111111111111111111111111111111111 | DIII.     | _ 105  | 110                        | 11 900, auto                              | o sam   | pre was sa          |            |              |   |  |
|  |   | USED: ☐ Steel ☐ PV(                                 | C. D Other                              |           | C  | ASIN                       | G JOINTS                                  | : n     | Glued □ C           | lamped     | ☐ Welded     | 1  Threaded                             |  |
|  |   | in. to ft.,   |   |           |  |                            |   |         |                     |            |              | . 🗀 Imeaded                             |  |
|  |   | urface in.  |   |           |  |                            |   |         |                     |            |              |   |  |
|  |   | PERFORATION MAT                                     |   |           |  |                            |   |         |                     |            |              |   |  |
| ☐ Steel  | ☐ Stain   | less Steel  |   | ☐ PVC     |  |                            |   | ner (Sj | pecify)             |            |              |   |  |
|  |   | anized Steel  |   | ☐ None    | used (oper                                   | n hole)                    | )   |         |                     |            |              |   |  |
|  |   | ATION OPENINGS AF                                   |   | _         |  | _                          |   | _       |                     |            |              |   |  |
| Continuous S   |   |   | uze Wrappe                              |           |  |                            | illed Holes                               |         | Other (Speci        | fy)        |              |   |  |
|  |   | ☐ Key Punched ☐ Windows D INTERVALS: From           |   |           |  |                            | one (Open H                               |         | 6 E.                |            | £ 1-         | c.                                      |  |
|  |   |   |   |           |  |                            |   |         |                     |            | ft. to       |   |  |
|  |   | K INTERVALS: From L: Neat cement \( \square\$       |   |           |  |                            |   |         |                     |            |              |   |  |
|  |   | ft. to  |   |           |  |                            |   |         |                     |            |              | • |  |
|  |   | contamination: No                                   |   |           |  |                            |   |         | 11. 10              |            | 11.          |   |  |
| Septic Tank  | possible  | Lateral Lines                                       |   | Pit Privy |  |                            | Livestock Pe                              | ens     |                     | Insecticio | de Storage   |   |  |
| Sewer Lines  |   | Cess Pool   |   | Sewage L  |  | □F                         | Fuel Storage                              |         |                     |            | ed Water V   |   |  |
| ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well   |   |   |   |           |  |                            |   |         |                     |            |              |   |  |
| ☐ Other (Specify)  |   |   |   |           |  |                            |   |         |                     |            |              |   |  |
|  |   |   |   | nce from  |  |                            |   |         |                     |            | N LICCIN     | C INTERNAL C                            |  |
| 10 FROM TO   | U   | LITHOLOG  | ilC LOG                                 |           | FRO  | M                          | TO  | LIII    | 10. LUG (c          | ont.) or I | LUGGIN       | G INTERVALS                             |  |
|  |   |   |   |           |  | +                          |   |         |                     |            |              |   |  |
|  |   |   |   |           |  |                            |   |         |                     |            |              |   |  |
|  |   |   |   |           |  |                            | +   |         |                     |            |              |   |  |
|  |   |   |   |           |  |                            |   |         |                     |            |              |   |  |
|  |   |   |   |           |  |                            |   |         |                     |            |              |   |  |
|  |   |   |   |           | Note   | <br>S:                     |   |         |                     |            |              |   |  |
|  | 110606  |   |   |           |  |                            |   |         |                     |            |              |   |  |
|  |   |   |   |           |  |                            |   |         |                     |            |              |   |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   constructed,   reconstructed, or   plugged   |   |   |   |           |  |                            |   |         |                     |            |              |   |  |
| under my jurisdiction and was completed on (mo-day-year)   |   |   |   |           |  |                            |   |         |                     |            |              |   |  |
| Kansas Water W   | ell Cont  | ractor's License No                                 |   | . This W  | Vater Wel                                    | Reco                       | ord was con                               | nplet   | ed on (mo-          | day-yea    | ır)          |   |  |
| under the business name of   |   |   |   |           |  |                            |   |         |                     |            |              |   |  |
| KS Department of   |   | end one copy to WATER Wild Environment, Bureau of W |   |           |  |                            |   |         |                     |            |              | · 785-296-3565                          |  |
|  |   | s.gov/waterwell/index.html                          | , 000105                                | ,         | 5 11 Ju                                      |                            | , 120,                                    | - Spek  | ,                   | 1007       |              | SA 82a-1212                             |  |