			LL RECORD FO	orm WWC-5					
LOCATION OF WAR		raction SW 1/4 /N	1W 14 SE		tion Number		7	Range Number	
stance and direction	n from nearest town or o	city street address	s of well if located	1/4   within city?	20		<u>1 (S) </u>	R 13 (5W	
	n from nearest town or o			1	2 N 1	2 W of De	lia		
WATER WELL O	WNER: Robert	Miller							
R#, St. Address, Box #: Rt. 1 Box 59AA					Board of Agriculture, Division of Water Resource				
y, State, ZIP Code	St. Mar	ys, KS	66536			Application	Number:		
LOCATE WELL'S AN "X" IN SECTION	N BOX: Depth	n(s) Groundwater	Encountered 1	27	ft.	2	ft. 3		
NW	NE   Est. \	Pump test	data: Well water of	was was	ft. á	after	hours pu	8-18-86 mping gpm mping gpm	
w	WELL	WATER TO BE	USED AS: 5	Public water	r supply	8 Air conditioning	11	4、 图 A 2 2 2 1 2 4 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
SW	-   '- SE   -	Domestic Irrigation	3 Feedlot 6 4 Industrial 7	Un neid wa	ter supply	9 Dewatering 10 Observation we	.u	Other (Specify below)	
	1 1 1 2 3 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	The second second		11 - 1617 - 554 1551			보고 사람들은 한 나를 살아.	mo/day/yr sample was sub	
A State of the sta	S mitted			ALTO BEAUTABADA		ater Well Disinfecte	<ul> <li>JAMEN J. ATMAGE.</li> </ul>	그는 그리는 살이 많은 그는 때 사람들이 얼마나 살아 된 연간적이 생생한다면	
TYPE OF BLANK	CASING USED:	5 W	rought iron				and the second second second	d X Clamped	
1 Steel	3 RMP (SR)		sbestos-Cement			w)	Weld	ed	
2 PVC	4 ABS		berglass				Thres	aded	
ank casing diamete	or	0-20	. ft., Dia 5	in. to	30-48	3ft., Dia		in. to	
								o	
	OR PERFORATION MAT			7 PV			estos-ceme	1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、	
1 Steel	3 Stainless steel	<ul> <li>In the second of the Control of the Co</li></ul>	berglass	8 BI	IP (SR)	11 Oth	有知识 有连接 医二氏性电流		
2 Brass	4 Galvanized ste	A - A - A - A - A - A - A - A - A - A -	oncrete tile	9 AB	. (UI)	12 Nor	ne used (op		
T - T - T	DRATION OPENINGS AF				•				
			5 Gauzeo	wrapped		8 Saw cut	with the state of	11 None (open hole)	
1 Continuous s	5 July 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		6 Wire wr	apped		9 Drilled holes			
2 Louvered shu			, ,,,,,,,		医毛管 医乳光管 自复统治 等		A CONTRACTOR OF THE CONTRACTOR		
CREEN-PERFORA								o	
				VI	1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	THE PARTY OF THE P	STATE AND SECTION	o.,th.	
GRAVEL P	ACK INTERVALS: Fr	rom10	ft. to	50	. , ft., Fro	m	ft. t	o	
	Fr		ft. to			<b>xm</b>	ft. t	o ft.	
GROUT MATERIA	L: 1 Neat cemen	t 2 Ce	ment grout	3 Bento	nite 4	Other			
rout Intervals: Fr	om10ft. to		ft., From	ft.	to	ft., From		, ft. to	
4 4 4 5 5 5 5 T	source of possible contain	AND THE PARTY OF T	a video de la companya della companya della companya de la companya de la companya della company					bandoned water well	
1 Septic tank	4 Lateral line	s	7 Pit privy		11 Fuel	storage	15 C	ii well/Gas well	
2 Sewer lines	8 Sewage lagoo	and the second second second	12 Fertilizer storage 16 Other (specify below)						
10 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	5 Cess pool wer lines 6 Seepage p		9 Feedyard			cticide storage			
irection from well?	The state of the s		5 reduyalu		100	any feet? 130			
FROM TO		THOLOGIC LOG		FROM	TO TO	IN THE TANK	LITHOLOG	ar i ne	
0 6	Top Soil	HOLOGIO LOG							
6 19	Clay-Brown						**************************************		
19 21	Fine Sand-C	4	The second secon	2000				200 A 100	
21 23	Fine Sand-C	Coarse Sa	<u>nd-Med-Pea</u>	size,	Blue				
23 24	Clay-Blue						New Y		
24-27	Fine Sand-C	Coarse Sa	nd-Med-Pea	size-	Blue				
27 50	Shale-Grey		North Charge Will	NO RECUI		A Secretary			
					学校表現				
					10000		A. Carrie		
				2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	Toy Fall	Washing and the		and the second second	
				A STATE					
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		The state of the s			Section 1				
							1 192 25 11	7-12-20-0	
			no vice publication of the tra-						
CONTRACTOR'S	OR LANDOWNER'S C	ERTIFICATION:	This water well was	(1) constru	cted, (2) rec	onstructed, or (3)	olugged un	der my jurisdiction and was	
								owledge and belief. Kansas	
	or's License No								
	name of Strader					ature) Da Da	P	<i>1</i>	
INSTRUCTIONS: Use	typewriter or ball point pen	PLEASE PRESS FIF	MLY and PRINT clear	v. Please fill in			Lanswers Se	nd top three copies to Kansas	
Department of Health	and Environment, Office of O	Field and Environm	ental Geology, Regulat	ion and Permi	tting Section, To	opeka, Kansas 66620-	7500, Teleph	one: 913-862-9360. Sendone	
	VNER and retain one for you								