

1 LOCATION OF WATER WELL	Fraction <u>SW 1/4 NW 1/4 NE 1/4</u>	Section Number <u>32</u>	Township Number <u>T 9 S</u>	Range Number <u>R 15 EW</u>
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County: Jackson Distance and direction from nearest town or city? 2 1/2 W 1 1/2 S of Moyt. Street address of well if located within city?

2 WATER WELL OWNER: Dale Bausch
 RR#, St. Address, Box #: RR Moyt, Ks 66440
 City, State, ZIP Code: RR Moyt, Ks 66440
 Board of Agriculture, Division of Water Resources
 Application Number:

3 DEPTH OF COMPLETED WELL 32 ft. Bore Hole Diameter 8 1/2 in. to 10 ft. and 8 in. to 32 ft.
 Well Water to be used as:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)
 Well's static water level 16 ft. below land surface measured on 1 month 8 day 80 year
 Pump Test Data: Well water was 1 ft. after 8 hours pumping 5 gpm
 Est. Yield 5 gpm: Well water was 1 ft. after 8 hours pumping 5 gpm

4 TYPE OF BLANK CASING USED:
 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)
 2 PVC 4 ABS 7 Fiberglass
 Blank casing dia 8 in. to 32 ft., Dia 8 in. to 32 ft., Dia 8 in. to 32 ft.
 Casing height above land surface 5 ft in., weight 16 lbs./ft. Wall thickness or gauge No. 1250
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 Screen-Perforation Dia 8 in. to 32 ft., Dia 8 in. to 32 ft., Dia 8 in. to 32 ft.
 Screen-Perforated Intervals: From 28 ft. to 32 ft., From 28 ft. to 32 ft., From 28 ft. to 32 ft.
 Gravel Pack Intervals: From 28 ft. to 32 ft., From 28 ft. to 32 ft., From 28 ft. to 32 ft.

5 GROUT MATERIAL: 1 Neat cement Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From 0 ft. to 10 ft., From 0 ft. to 10 ft., From 0 ft. to 10 ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
 13 Watertight sewer lines
 Direction from well West How many feet 200+ ? Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted _____ month _____ day _____ year Pump Installed? Yes No
 If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____
 Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 1 month 80 day 80 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 316
 This Water Well Record was completed on 1 month 19 day 80 year under the business name of Robison Dr. Co. by (signature) Jack Robison

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	30	Top 56.1 Clay			
	3	30	Clay			
	30	32	Clay & sand			

ELEVATION:

Depth(s) Groundwater Encountered 1. 30 ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 9 R 15 QW SEC 32 SW 1/4 NW 1/4 NE 1/4



REPORT OF INORGANIC WATER ANALYSIS

STATE OF KANSAS
DEPARTMENT OF HEALTH & ENVIRONMENT
OFFICE OF LABORATORIES AND RESEARCH
FORBES BLDG. 740, TOPEKA, KANSAS 66620

Address inquiries to:
Division of Environment
Mail samples to:
Environmental Laboratories

Lab. No. 1718
Acct. Gen. San.

Copies To:
Howard Duncan

Locality Jackson County COLLECTED BY Dale Bausch
DATE COLLECTED 1/8/80 DATE REC'D 1/8/80 DATE REPORTED JAN 18 1980

Analysis:

Lab. No. 1718
Source: Dale Bausch
R. R., Hoyt, Ks.
66440, Center
Sec. 29-9-15E
New Well

Lab. No. _____
Source: _____

Lab. No. _____
Source: _____

Lab. No. _____
Source: _____

Results expressed in
Milligrams Per Liter

	Lab. No. 1718	Lab. No. _____	Lab. No. _____	Lab. No. _____
pH				
Total Hardness (as CaCO ₃)	583			
Calcium (Ca ⁺⁺)	163			
Magnesium (Mg ⁺⁺)	43			
Sodium (Na ⁺)	836			
Total Alkalinity (as CaCO ₃)	308			
Chloride (Cl)	1320			
Sulfate (SO ₄)	221			
Nitrate (as N)	0.1			
Fluoride (F)	0.47			
Iron	6.0			
Manganese	1.2			

FD