

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

County: Pottawatomie

Location listed as:

Section-Township-Range: 34-9S-15E

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): _____

Location changed to:

34-9S-12E

SW SW NW

Other changes: Initial statements: _____

Changed to: _____

Comments: _____

verification method: Pottawatomie co. map following directions: 1.5 mi

N of the city of St. Mary's

initials: E.P. date: 8/16/2005

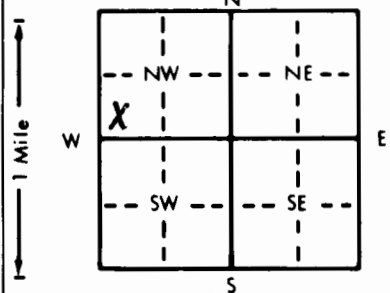
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 NW 1/4 Section Number 39 Township Number T 9 S Range Number R 15 EW
 County: Pottawatomie

Distance and direction from nearest town or city street address of well if located within city?
1 1/2 N of St Marys

2 WATER WELL OWNER: Farmers Union Coop c/o Tom Ryan
 RR#, St. Address, Box #: Box 218 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: St. Marys, Kansas 66508 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 20' ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: 18' ft. below land surface measured on 5-20-88
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 20 gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 8" in. to ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter 5" in. to 0-19 ft., Dia 5" in. to 29-99 ft., Dia in. to ft.
 Casing height above land surface: 24" in., weight 2.82 lbs./ft. Wall thickness or gauge No. 258

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 19 ft. to 29 ft., From ft. to ft.
 From 99 ft. to 100 ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 17 ft. to 100 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 0 ft. to 17 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? E How many feet? 655

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top Soil			
2	19	Clay-Brown			
19	22	Limestone-Yellow-Loose			
22	23	Shale-Yellow			
23	25	Limestone-Yellow			NOTE; 5-23-88 Darrell Plummer approved grouting 0-17'
25	34	Shale-Grey			
34	36	Shale-Black			
36	82	Shale-Grey			
82	88	Shale-Red			
88	100	Shale-Grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-20-88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 6-22-88 under the business name of Strader Drilling Co., Inc. by (signature) Dale Strader

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.