

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

b d c

VBR

1. Location of well:		County Jefferson	Fraction SE 1/4 SW 1/4 NW 1/4	Section number 20	Township number T 9 S R 17 E W	Range number 17
2. Distance and direction from nearest town or city: Street address of well location if in city:		1 m West 1/2 North 1/4 East Rock Creek		3. Owner of well: R.R. or street: City, state, zip code:		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 6 3/4 in. Completion date OCT 20 77 Well depth _____ ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material PIS Height: Above or below Threaded _____ Welded _____ Surface 36 in. RMP <input checked="" type="checkbox"/> PVC _____ Weight _____ lbs./ft. Dia. 5 in. to 72 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 200		
				10. Screen: Manufacturer's name Suaflow Type RMP Dia. 5" Slot/gauze 3/16 Length 42 Set between 30 ft. and 72 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material _____		
				11. Static water level: _____ ft. below land surface Date OCT 20 77 no./day/yr. 22		
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield 2 g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter 36" Inches above grade		
				15. Well grouted? yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 20 ft.		
				16. Nearest source of possible contamination: ft. 100 Direction East Type creek Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation: 1045' Topography: <input type="checkbox"/> Hill 1040' <input checked="" type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		19. Remarks: owner to install slab.		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Robison Pulling 316 License No. _____ Business name Perry KS Address Jack Robison Signed Jack Robison Date 10-20-77 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

BR Relu = 1037

E = 1027