

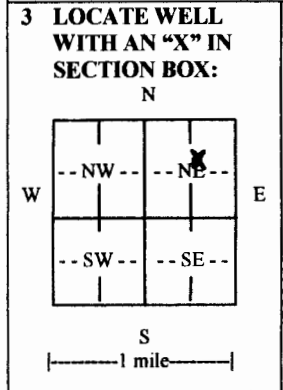
**WATER WELL RECORD**

**Form WWC-5**

Division of Water Resources App. No.  

<b>1 LOCATION OF WATER WELL:</b> County: JEFFERSON	Fraction <u>SW 1/4 SW 1/4 NE 1/4 NE 1/4</u>	Section Number <u>10</u>	Township No. T <u>9</u> S	Range Number R <u>17</u> <input checked="" type="checkbox"/> E <input type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> <u>6651 134TH STREET, VALLEY FALLS, KANSAS 66088</u>		Global Positioning System (GPS) information: Latitude: <u>39.285017</u> (in decimal degrees) Longitude: <u>-95.801971</u> (in decimal degrees) Elevation: ..... Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model: .....) <input checked="" type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		

**2 WATER WELL OWNER:** DONNY SMITH  
RR#, Street Address, Box #: 707 FRAZIER STREET  
City, State, ZIP Code : VALLEY FALLS, KS 66088



**4 DEPTH OF COMPLETED WELL** 200 ft. **5-200' BORES**  
Depth(s) Groundwater Encountered (1) 0 ft. (2) ..... ft. (3) ..... ft.  
WELL'S STATIC WATER LEVEL 0 ft. below land surface measured on mo/day/yr.....  
Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
EST. YIELD. 0 gpm. Well water was ..... ft. after ..... hours pumping ..... gpm  
Bore Hole Diameter 5 5/8 in. to 200 ft., and ..... in. to ..... ft.  
WELL WATER TO BE USED AS:  Public water supply  Geothermal  Injection well  
 Domestic  Feedlot  Oil field water supply  Dewatering  Other (Specify below)  
 Irrigation  Industrial  Domestic-lawn & garden  Monitoring well  CLOSED LOOP  
Was a chemical/bacteriological sample submitted to Department?  Yes  No  
If yes, mo/day/yr sample was submitted.....  
Water well disinfected?  Yes  No

**5 TYPE OF CASING USED:**  Steel  PVC  Other HD POLYETHYLENE  
CASING JOINTS:  Glued  Clamped  Welded  Threaded **FUSION**  
Casing diameter 3/4 in. to 200 ft., Diameter ..... in. to ..... ft., Diameter ..... in. to ..... ft.  
Casing height above land surface 36 in., Weight SDR11 lbs./ft., Wall thickness or gauge No. 160 PSI  
TYPE OF SCREEN OR PERFORATION MATERIAL: **NONE**  
 Steel  Stainless Steel  PVC  Other (Specify) .....  
 Brass  Galvanized Steel  None used (open hole)  
SCREEN OR PERFORATION OPENINGS ARE: **NONE**  
 Continuous slot  Mill slot  Gauze wrapped  Torch cut  Drilled holes  None (open hole)  
 Louvered shutter  Key punched  Wire wrapped  Saw cut  Other (specify) .....  
SCREEN-PERFORATED INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
GRAVEL PACK INTERVALS: From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
From ..... ft. to ..... ft., From ..... ft. to ..... ft.

**6 GROUT MATERIAL:**  Neat cement  Cement grout  Bentonite  Other .....  
Grout Intervals: From 200 ft. to 3 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
What is the nearest source of possible contamination:  
 Septic tank  Lateral lines  Pit privy  Livestock pens  Insecticide storage  Other (specify below)  
 Sewer lines  Cesspool  Sewage lagoon  Fuel storage  Abandoned water well  
 Watertight sewer lines  Seepage pit  Feedyard  Fertilizer storage  Oil well/gas well .....  
Direction from well ..... Distance from well .....

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	10	SOIL/CLAY 150-152 LIME			
10	19	SHALE 152-168 SHALE			
19	23	LIME 168-176 LIME			
23	30	SHALE 176-200 SHALE	200	3	5-200' BORES PLUGGED WITH HIGH SOLID BENTONITE
30	40	SANDSTONE			
40	83	SHALE			
83	95	LIME			
95	132	SHALE			
132	147	LIME			
147	150	SHALE			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 07/23/2015 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) 07/24/2015 under the business name of EVANS ENERGY DEVELOPMENT, INC. by (signature) *[Signature]*

**INSTRUCTIONS:** Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send one copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>