

WATER WELL RECORD SE NE SW NE Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Jefferson</u>	Fraction <u>SE 1/4 SE 1/4 NE 1/4</u>	Section Number <u>23 22</u>	Township Number <u>T 9 S</u>	Range Number <u>R 18 E W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>14416 114th St. Oskaloosa, KS. 66066</u>		Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: <u>39 15.275</u> Longitude: <u>95 23.441</u> Elevation: <u>1057</u> Datum: _____ Data Collection Method: _____		
2 WATER WELL OWNER: RR#, St. Address, Box # : <u>17779 K-16 Hwy</u> City, State, ZIP Code : <u>Denison KS. 66419</u>				

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL <u>180</u> ft. <u>5-180' bores</u>									
<table border="1" style="width:100%; height:100px; border-collapse: collapse;"> <tr><td style="text-align:center;">N</td></tr> <tr><td style="text-align:center;">-- NW --</td></tr> <tr><td style="text-align:center;">X</td></tr> <tr><td style="text-align:center;">-- NE --</td></tr> <tr><td style="text-align:center;">W</td></tr> <tr><td style="text-align:center;">-- SW --</td></tr> <tr><td style="text-align:center;">-- SE --</td></tr> <tr><td style="text-align:center;">E</td></tr> <tr><td style="text-align:center;">S</td></tr> </table>	N	-- NW --	X	-- NE --	W	-- SW --	-- SE --	E	S	Depth(s) Groundwater Encountered (1) <u>None</u> ... ft. (2)..... ft. (3)..... ft. WELL'S STATIC WATER LEVEL <u>None</u> ... ft. below land surface measured on mo/day/yr..... Pump test data: Well water was.....ft. after..... hours pumping..... gpm Est. Yield <u>None</u> gpm: Well water was.....ft. after..... hours pumping..... gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well <u>Closed Loop</u> <u>Heat Pump</u> Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes No <u>X</u>
N										
-- NW --										
X										
-- NE --										
W										
-- SW --										
-- SE --										
E										
S										

5 TYPE OF CASING USED:	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued..... Clamped.....
1 Steel	3 RMP (SR)	6 Asbestos-Cement	Welded <u>Fusion</u>
2 PVC	4 ABS	7 Fiberglass	Threaded.....
Blank casing diameter <u>3/4</u> in. to ft., Diameter..... in. to ft., Diameter..... in. to ft.			
Casing height above land surface..... <u>36</u> in., Weight <u>SDR 11</u> lbs./ft. Wall thickness or gauge No. <u>160 PSI</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL: <u>None</u>			
1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)
9 ABS 10 Asbestos-Cement 11 Other (Specify) 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE: <u>None</u>			
1 Continuous slot	3 Mill slot	5 Guazed wrapped	7 Torch cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut
9 Drilled holes 11 None (open hole)			
10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From..... ft. to ft., From..... ft. to ft.			
GRAVEL PACK INTERVALS: From..... ft. to ft., From..... ft. to ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From .. <u>180</u> ft. to .. <u>3</u> ft., From	ft. to ft., From			
What is the nearest source of possible contamination: <u>NONE</u>				
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well
Direction from well?				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	Soil/Clay			5-180' Bores Plugged
4	8	Lime			
8	10	Shale	180	0	High Solids Bentonite
10	14	Lime			
14	34	Shale			
34	36	Sandstone			
36	40	Shale			
40	48	Sandstone			
48	49	Shale			
49	82	Sandstone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-3-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561..... This Water Well Record was completed on (mo/day/year) 11-8-06..... under the business name of Evans Energy Dev Inc. by (signature) Scott B. E

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.