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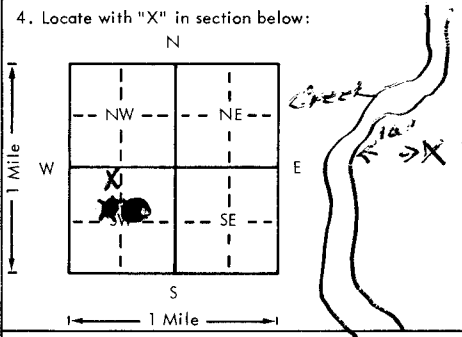
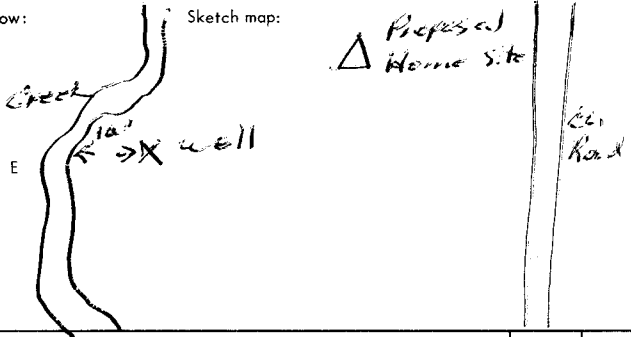
v BRT

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

CDA

1. Location of well: County <u>Jefferson</u>		Fraction <u>NE 1/4 NW 1/4 Sec 1/4</u>		Section number <u>30</u>		Township number <u>T 9 S</u>		Range number <u>R 19 E/W</u>	
2. Distance and direction from nearest town or city: <u>1 N-1 W</u> Street address of well location if in city: <u>OSKALOUSA</u>				3. Owner of well: <u>Clifford Dick</u> R.R. or street: <u>RR 1</u> City, state, zip code: <u>OSKALOUSA, KS. 66066</u>					
4. Locate with "X" in section below: 				Sketch map: <u>Proposed Home site</u> 		6. Bore hole dia. <u>10</u> in. Completion date <u>6-6-79</u> Well depth <u>100</u> ft.			
						7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
						8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
						9. Casing: Material <u>PIE</u> Height <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>24</u> in. RMP <input type="checkbox"/> PVG <u>Blue</u> Weight <u>2.74</u> lbs./ft. Dia. <u>5</u> in. to <u>100</u> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <u>258</u>			
5. Type and color of material				From		To		10. Screen: Manufacturer's name <u>Parker MPI</u>	
<u>Top Soil</u>				<u>0</u>		<u>3</u>		Type <u>PIE</u> Dia. <u>5"</u>	
<u>Gray Soft Clay 19-24 grad.</u>				<u>3</u>		<u>24</u>		Clot/gauze <u>.020</u> Length <u>20</u>	
<u>Gray Cherty Clay</u>				<u>24</u>		<u>29</u>		Set between <u>20</u> ft. and <u>40</u> ft.	
<u>Gray Shale & limestone</u>				<u>29</u>		<u>100</u>		Gravel pack? <u>Yes</u> Size range of material <u>.02/100</u>	
								11. Static water level: <u>19</u> ft. below land surface Date <u>6-6-79</u> mo./day/yr.	
								12. Pumping level below land surfaces: <u>Air test</u> <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <u>10</u> g.p.m.	
								13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____ mo./day/yr.	
								14. Well head completion: <u>Top Cap</u> <input type="checkbox"/> Pitless adapter <u>24</u> Inches above grade	
								15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
								16. Nearest source of possible contamination: <u>100</u> ft. Direction <u>W</u> Type <u>Creek</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
								17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)									
18. Elevation: <u>1002</u> <u>1000</u>		19. Remarks: <u>owner to install slab</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>STRADER DRIG CO INC 182</u> Business name License No. Address <u>PT 1 HOLTON, KS</u> Signed <u>Dale Gibson</u> Date <u>6-6-79</u> Authorized representative					
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley									

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1/4
1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

BR elev = 976
E = 181983