

LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Clay	SW 1/4 SW 1/4 SW 1/4	5	T 9 S	R 2E E/W

Distance and direction from nearest town or city street address of well if located within city?
from Clay Center, 5 miles West on Hwy. 24, 6 miles South, east side of road

WATER WELL OWNER: **Ray Milligan**
 R#, St. Address, Box #: **408 Liberty**
 City, State, ZIP Code: **Clay Center, Ks. 67432**
 Board of Agriculture, Division of Water Resources
 Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N			
	W		E
		X	
			S

DEPTH OF COMPLETED WELL: **31 ft.** ELEVATION:
 Depth(s) Groundwater Encountered 1. **10'** 2. 3.
 WELL'S STATIC WATER LEVEL **5'** ft. below land surface measured on mo/day/yr **4-18-85**
 Pump test data: Well water was **31'** ft. after **1/2** hours pumping **8** gpm
 Est. Yield **8** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **8** in. to **31'** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped
<input checked="" type="checkbox"/> 2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded

Blank casing diameter **5"** in. to **11'** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **12** in., weight **3** lbs./ft. Wall thickness or gauge No. **258**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	<input checked="" type="checkbox"/> 8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **11** ft. to **31** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **10** ft. to **31** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout intervals: From **0** ft. to **10** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: **NONE**

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	10	Top soil & clay			
10	12	Rock & clay			
12	22	Clay			
22	30	Clay & rock			
30	31	Shale			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **April 18, 1985** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **361** This Water Well Record was completed on (mo/day/yr) **April 18, 1985**
 Under the business name of **Cox-Beswick Irrigation service, Inc.** by (signature) *Francis Cox*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.