

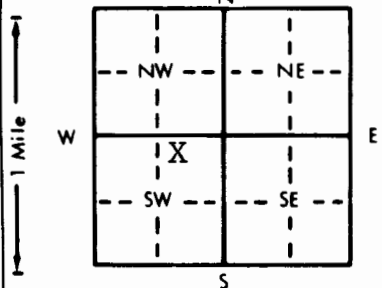
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1] LOCATION OF WATER WELL: County: Leavenworth	Fraction NW 1/4 NE 1/4 SW 1/4	Section Number 9	Township Number T 9S S	Range Number R 22E EW
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Distance and direction from nearest town or city street address of well if located within city?
1/2 mile east City of Lansing

2] WATER WELL OWNER: **Lewis L. Wiley**
 RR#, St. Address, Box # : **542 Vaughn Ave**
 City, State, ZIP Code : **Yuma AZ 85364**
 Board of Agriculture, Division of Water Resources
 Application Number:

3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4] DEPTH OF COMPLETED WELL: **140** ft. ELEVATION: _____ ft.

Depth(s) Groundwater Encountered 1. **80** ft. 2. **90** ft. 3. _____ ft.

WELL'S STATIC WATER LEVEL **80** ft. below land surface measured on mo/day/yr **9-9-91**

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **01** gpm. Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter **12** in. to **20** in. and **8 1/2** in. to **140** in.

WELL WATER TO BE USED AS: #**1** 5 Public water supply 8 Air conditioning 11 Injection well
 * 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **X** No

5] TYPE OF BLANK CASING USED: #**2**
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 * 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____

Blank casing diameter **5** in. to **140** ft. Dia. **.284** in. to _____ ft. Dia. _____ in. to _____ ft.
 Casing height above land surface **24** in. weight **.284** lbs./ft. Wall thickness or gauge No. **.265/160psi**

TYPE OF SCREEN OR PERFORATION MATERIAL: #**7** ***7** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: #**8** ***8** Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **100** ft. to **140** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **20** ft. to **140** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6] GROUT MATERIAL: ***1** Neat cement 2 Cement grout ***3** Bentonite 4 Other _____
 Grout Intervals: From **03** ft. to **010** ft., From **10** ft. to **20** Ben. ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: #**1**
 * 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

Direction from well? **East 1000'** How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
00	02	Top Soil			
02	19	Clay			
19	45	Shale			
45	85	Sandy Shale			
85	105	Sandstone			
105	140	Shale			

7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **9-9-91** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **174** This Water Well Record was completed on (mo/day/yr) **10-15-91** under the business name of **Breuer INC.** by (signature) *John S. Breuer*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.