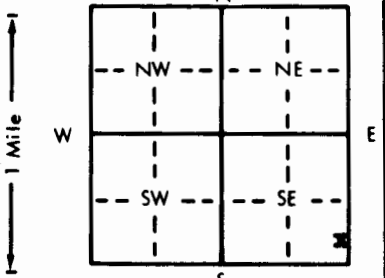


1 LOCATION OF WATER WELL: Fraction **SE 1/4 SE 1/4 SE 1/4** Section Number **15** Township Number **T 9 S** Range Number **R 22 E/W**  
 County: **Leavenworth**

Distance and direction from nearest town or city street address of well if located within city?  
**1/4 mile south of Leavenworth**

2 WATER WELL OWNER: **Wilfert Bynum**  
 RR#, St. Address, Box #: **40 Pick Avenue** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Leavenworth, Kansas 66048** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **96** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. **20** ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: **6** ft. below land surface measured on mo/day/yr **1-10-84**

Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield **1** gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter: **8** in. to **96** ft., and in. to ft.

- WELL WATER TO BE USED AS:
- |                       |                     |                          |
|-----------------------|---------------------|--------------------------|
| 5 Public water supply | 8 Air conditioning  | 11 Injection well        |
| 1 Domestic            | 3 Feedlot           | 6 Oil field water supply |
| 2 Irrigation          | 4 Industrial        | 7 Lawn and garden only   |
|                       | 10 Observation well | 12 Other (Specify below) |

Was a chemical/bacteriological sample submitted to Department? Yes  No   
 If yes, mo/day/yr sample was submitted

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass		Threaded

Blank casing diameter: **5** in. to **96** ft., Dia. in. to ft., Dia. in. to ft.  
 Casing height above land surface: **18** in., weight **.284** lbs./ft. Wall thickness or gauge No. **.265**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
			9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **20** ft. to **40** ft., From ft. to ft.  
 From **76** ft. to **96** ft., From ft. to ft.

GRAVEL PACK INTERVALS: From **96** ft. to **15** ft., From ft. to ft.  
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From **3** ft. to **15** ft., From ft. to ft., From ft. to ft.

- What is the nearest source of possible contamination:
- |                          |                 |                 |                        |                          |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank            | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens      | 14 Abandoned water well  |
| 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage        | 15 Oil well/Gas well     |
| 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage  | 16 Other (specify below) |
|                          |                 |                 | 13 Insecticide storage |                          |

Direction from well? **South** How many feet? **200 ft.**

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top Soil			
2	19	Sandy Clay			
19	22	Silt & Gravel			
22	81	Shale			
81	85	Shale			
85	92	Shale			
92		Lime			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **1-10-84** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **174A** This Water Well Record was completed on (mo/day/yr) **6-11-85** under the business name of **BRUER, INC.** by (signature) *Wilfert Bynum*

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.