

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County Leavenworth	Fraction NE 1/4 NE 1/4 NE 1/4	Section number 27	Township number T 9 S R	Range number 22 E/W
2. Distance and direction from nearest town or city: Street address of well location if in city: 1 mile west of Lansing, Kansas			3. Owner of well: Mr. Larry Lansing R.R. or street: Route 3 Box 150A City, state, zip code: 306 Elm, Leavenworth, Ks.		
4. Locate with "X" in section below: N W E S 1 Mile Sketch map: 			6. Bore hole dia. 8 in. Completion date 6-19-78 Well depth 100 ft.		
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material PL Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 18 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 6 in. to 30 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 280		
5. Type and color of material			From	To	10. Screen: Manufacturer's name NONE
Top Soil			0	2	Type <input type="checkbox"/> Dia. <input type="checkbox"/> Slot/gauze <input type="checkbox"/> Length <input type="checkbox"/> Set between <input type="checkbox"/> ft. and <input type="checkbox"/> ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft.
Sandy Clay			2	22	Gravel pack? NONE Size range of material <input type="checkbox"/>
Sandstone - Yellow			22	78	
Limestone - Gray			78	91	11. Static water level: 60 ft. below land surface Date 6-19-78
Lime			91	93	12. Pumping level below land surfaces: <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield xxx 4 g.p.m.
Shale			93	100	13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>
					14. Well head completion: 18 inches above grade <input checked="" type="checkbox"/> Pitless adapter
					15. Well grouted? Yes With <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 3 ft. to 30 ft.
					16. Nearest source of possible contamination: 200 ft. Direction SW Type septic Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
					17. Pump: Not installed Manufacturer's name Jacuzzi Model number 5S4B HP 1/2 Volts 220 Length of drop pipe 90 ft. capacity 10 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. BREUER, INC. 174 Business name License No. Address Box 147, Basehor, Ks. Signed Robert D. Breuer Date 6/21/78 Authorized representative
18. Elevation: 980 Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	19. Remarks: BEFORE SHOT - 2 GPM AFTER SHOT - 4 GPM STORAGE - APPROX. 600 GAL.				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5