WATE	R WELL	RECORD Form WWC-5	Division of Water Resources; App. No.
County:	Lea	WATER WELL: Fraction SE 1/4 SW 1/4 SE	Section Number Township Number Range Number T 9 S R 22 E
Distance and direction from nearest town or city street address of well if Global Positioning System (decimal degrees, min. of 4 digits)			
located w	itilili City: 2	1912 S. 4 St. Leavenworth, RS	Latitude: 14 39 17 20.1 Longitude: W 094° 54' 20.2"
2 WAT	ER WELL	OWNER: KDHE	Elevation: 817.59 pin / 817.43 toc
RR#, 8	St. Address	Box # : 1000 SW Jackson St., Ste 410	Datum: Above mean sea level
City, S	State, ZIP C	ode : Topeka, KS 6612-1367	Data Collection Method: legal survey
3 LOCA	TE WELL	L'S 4 DEPTH OF COMPLETED WELL 29	5ft.
LOCA		D 1650	MW11
1	I AN "X" I	N Depth(s) Groundwater Encountered 1	ft. 2 ft. 3 ft. 3 ft. 3 ft. 3 ft. below land surface measured on mo/day/yr 4/9/07
SECT	ION BOX	WELL'S STATIC WATER LEVEL 18.	3 Ft. below land surface measured on mo/day/yr 4/9/07
		Tump test data: Well water was	ft. after hours pumping gpr
	,	WELL WATER TO BE USED AS 5 Pub	ft. after hours pumping gpr lic water supply 8 Air conditioning 11 Injection well
	V NE -		r supply 9 Dewatering 12 Other (Specify below
w		E 2 Irrigation 4 Industrial 7 Domestic (law	
Lein	/	2 migution 4 maustrial 7 Bomestic (law	in the guildent) (10) Monitoring wen
1 9	x	Was a chemical/bacteriological sample sub-	mitted to Department? Yes No X; If yes, mo/day/yrs
II	X		Water Well Disinfected? Yes No X
	-		
5 IXPE	OF CASE	2 PMP (SP) 6 Ashestes Coment 0 O	oncrete tile CASING JOINTS: Glued Clamped
2 00	7C	A APS 7 Fibergless	ther (specify below) Welded
Plank cas	ina diamete	7 ribergiass	in to A Dia in to
2 PVC 4 ABS 7 Fiberglass Threaded X Blank casing diameter 2 in to 25 ft., Dia in to ft., Dia in to ft. Casing height below land surface 0.16 ft., Weight lbs./ft. Wall thickness or gauge No.			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 9 ABS 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 5 Guaze wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)			
1 00	ntinuous si	ot (3)Mill slot 5 Guaze wrapped 7	Saw Cut 10 Other (specify)
SCREEN.	PERFOR A	TFD INTERVALS: From 10 ft	to 25 ft. From ft. to f
John	I Did Oid	From	to ft From ft to f
GR	AVEL PA	CK INTERVALS: From 8 ft.	to 25 ft. From ft. to f
		From ft.	to ft. From ft. to f to 25 ft. From ft. to f to ft. From ft. to f
6 CPOI	IT MATE	PIAI: 1 Neat cement 2 Cement grout (3	Bentonite (4)Other cement, 0-2
Grout Inte	rvale F	rom 2 ft to 8 ft From	ft to ft From ft to ft
Grout Intervals From 2 ft. to 8 ft. From ft. to ft. From ft. to ft. From ft. to ft. From ft. to ft.			
	tic tank		ivestock pens 13 Insecticide Storage 16 Other (specif
	er lines		uel storage 14 Abandoned water well below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/ gas well			
Direction	from well?	How	many feet?
FROM	TO	LITHOLOGIC LOG FI	ROM TO PLUGGING INTERVALS
0	1	Top soil, roots present	
3	5	Silty clay/ brown, very moist, soft,	
		no odor	
8	10	Silty clay/brown, stiff, moist	
13	15 20	Silty clay/light brown, moist Silty clay/ light brown, wet	
10	4.U	Sity ciay/ light brown, wet	
			Flushmount waiver by D. Taylor
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged			
under my jurisdiction and was completed on (mo/day/year) Kansas Water Well Contractor's License No			
under the business name of Larsen & Associates, Inc. by (signature)			
i			popies to Kansas Department of Health and Environment, Bureau of Water,
Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Septimone to WATER WELL OWNER and retain one for			
your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell.			