

WATER WELL RECORD

Form WWC-5

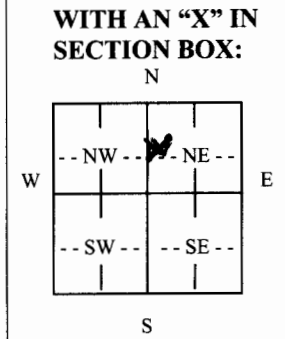
Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Leavenworth</u> <small>DRL 3/25/10</small>	Fraction <u>SW 1/4 NW 1/4 NE 1/4</u>	Section Number <u>30</u>	Township Number T <u>9</u> S	Range Number R <u>22</u> <u>EW</u>
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Distance and direction from nearest town or city street address of well if located within city? _____

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: 39.23984
 Longitude: 95.00287
 Elevation: _____
 Datum: WGS 84
 Data Collection Method: _____

2 WATER WELL OWNER: Mark Grady
 RR#, St. Address, Box # : 25616 183rd Rd
 City, State, ZIP Code : LEAVENWORTH, KS 66048



4 DEPTH OF COMPLETED WELL 222 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr.....
 Pump test data: Well water was..... ft. after..... hours pumping..... gpm
 Est. Yield.....gpm: Well water was..... ft. after..... hours pumping..... gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 2 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well .. GEOTHERMAL

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr
 Sample was submitted..... Water well disinfected? Yes No X

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	8 Concrete tile	CASING JOINTS: Glued..... Clamped.....
2 PVC	4 ABS	7 Fiberglass	9 Other (specify below)	Welded. <u>X</u>
			<u>HDRP</u>	Threaded.....

Blank casing diameter 3/4 in. to 222 ft., Diameter. in. to ft., Diameter in. to ft.
 Casing height ~~600~~ land surface..... 48 in., Weight lbs./ft. Wall thickness or gauge No. SAR 11

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 <u>Stainless Steel</u>	5 Fiberglass	7 PVC	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From..... ft. to ft., From..... ft. to ft.
 From..... ft. to ft., From..... ft. to ft.
GRAVEL PACK INTERVALS: From..... ft. to ft., From..... ft. to ft.
 From..... ft. to ft., From..... ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 4 ft. to 222 ft., From..... ft. to ft., From..... ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer Storage	15 Oil well/gas well	<u>HOUSE</u>

Direction from well? W 8 How many feet? 15

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	TOP SOIL	210	222	SHALE, GRAY
5	18	CLAY, BROWN			
18	32	GRAVEL			
32	37	CLAY, BROWN			
37	110	SHALE, GRAY			
110	112	LEMASTONE			
112	160	SHALE GRAY			
160	185	LEMASTONE			
185	198	SHALE GRAY			
198	210	LEMASTONE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-11-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 760 This Water Well Record was completed on (mo/day/year) 10-08-10 under the business name of Associated Drilling Inc by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.