**WATER WELL RECORD**

**Form WWC-5**

<table>
<thead>
<tr>
<th>Division of Water</th>
<th>Resources App. No.</th>
<th>Well ID</th>
<th>MW-7</th>
</tr>
</thead>
</table>

**1 LOCATION OF WATER WELL:**
- **County:** Leavenworth

**2 WELL OWNER:**
- **Last Name:**
- **First Name:**
- **Business:** City of Leavenworth
- **Address:** 100 N. 5th Street
- **City:** Leavenworth
- **State:** KS
- **ZIP:** 66048

**3 LOCATE WELL WITH "X" IN SECTION BOX:**

**4 DEPTH OF COMPLETED WELL:**
- **20 ft.**
- **Depth(s) Groundwater Encountered:**
  - 10 ft.
- **Well's Static Water Level:**
  - 7 ft.
- **Bore Diameter:** 8.75
- **Casing Diameter:**
  - 10 ft.
- **Casing Height Above Land Surface:**
  - 10 ft.
- **Casing Diameter:**
  - 10 ft.
- **GROUT INTERVALS:**
  - From

**5 Horizontal Datum:**
- **WGS 84**
- **NAD 83**
- **NAD 27**

**5 Latitude:**
- **39.29635**

**5 Longitude:**
- **-94.90577**

**5 Source for Latitude/Longitude:**
- **GPS (unit make/model): No**
- **WAAS enabled? Yes**
- **Online Mapper:**
  - **Land Survey**
  - **Topographic Map**
  - **Other:**

**6 Elevation:**
- **777.75 ft.**

**6 Source for Ground Level:**
- **TOC**

**7 WELL WATER TO BE USED AS:**
- **1. Domestic:**
  - **Public Water Supply:**
  - **Lawn & Garden:**
  - **Livestock:**
  - **Irrigation:**
  - **Feedlot:**
  - **Industrial:**
  - **Other:**

**7 Well water was disinfected?**
- **Yes**

**8 TYPE OF CASING USED:**
- **Steel**
- **PVC**
- **Other:**

**8 Casing Diameter:**
- **10 in.**

**8 Casing Height Above Land Surface:**
- **10 in.**

**8 Wall Thickness:**
- **10 ft.**

**8 Other (Specify):**

**9 GROUT MATERIAL:**
- **Neat cement**
- **Cement grout**
- **Bentonite**
- **Other:**

**9 Grout Intervals:**
- **From:**
- **To:**

**10 FROM TO LITHOLOCIC LOC**

<table>
<thead>
<tr>
<th>FROM</th>
<th>TO</th>
<th>LITHOLOCIC LOC</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>1</td>
<td>Silty Clay, brown, trace gravel</td>
</tr>
<tr>
<td>1</td>
<td>5</td>
<td>Clay, brown to gray, dry, lean, trace gravel</td>
</tr>
<tr>
<td>5</td>
<td>7</td>
<td>Sand &amp; Gravel, brown &amp; gray, wet</td>
</tr>
<tr>
<td>7</td>
<td>10</td>
<td>Clay, dark brown, dry, stiff</td>
</tr>
<tr>
<td>10</td>
<td>15</td>
<td>Clay, dark brown, wet to saturated, plastic</td>
</tr>
<tr>
<td>15</td>
<td>20</td>
<td>Silt &amp; Clay, dark grey, hydo carbon odor, wet to saturated</td>
</tr>
</tbody>
</table>

**11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:**
- **This water well was Constructed:**
- **Reconstructed:**
- **Tanked:**
- **Under my jurisdiction and was completed on (mo-day-year):**
  - **2-13-2023**

Mail 1 white copy along with a fee of $5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section.


KSA 82a-1212

**Revised 7/10/2015**
- 2 box of 2x10 screen, 10 slot
- 2 box of 2x10 riser
- 10 3" J plug
- 5 male 2" threaded end
- 5 female
- 8 4x4 wood plugs
- 72 bags 12-20 sand
- Pallet of bentonite
- 8 8x12 flush mounts
- 21 drums