

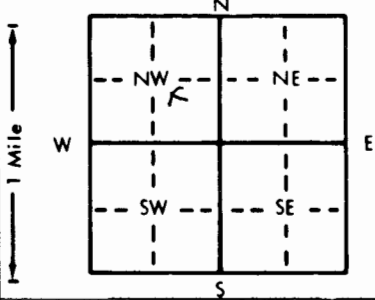
**MONITOR - WATER WELL RECORD** Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: LEAVENWORTH Fraction: NW 1/4 SE 1/4 NW 1/4 Section Number: 7 Township Number: T 9 @ Range Number: R 22 @W

Distance and direction from nearest town or city street address of well if located within city?  
1825 SOUTH 4TH ST. LEAVENWORTH KS.

2 WATER WELL OWNER: G.N.B. INC RR#, St. Address, Box #: 1825 S. 4TH ST. City, State, ZIP Code: LEAVENWORTH KS  
 FMW1057  
 Board of Agriculture, Division of Water Resources  
 Application Number: NIA

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 16.8 ft. ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered 1. 11' ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 9.2 ft. below land surface measured on mo/day/yr 8-3-94  
 Pump test data: Well water was NIA ft. after NIA hours pumping NIA gpm  
 Est. Yield NIA gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 9 in. to 17 ft., and NIA in. to NIA ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only  Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass \_\_\_\_\_ Threaded

Blank casing diameter: 2" in. to 7 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: FLUSH WITH in., weight NIA lbs./ft. Wall thickness or gauge No. See 40.

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_

SCREEN-PERFORATED INTERVALS: From 16.8 ft. to 7 ft., From NIA ft. to NIA ft.  
 From NIA ft. to NIA ft., From NA ft. to NA ft.  
 GRAVEL PACK INTERVALS: From 17 ft. to 5.8 ft., From NIA ft. to NA ft.  
 From NA ft. to NA ft., From NA ft. to NA ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other CEMENT/Bentonite Grout  
 Grout Intervals:  From 3 ft. to 5.8 ft.  From 5.8 ft. to 3 ft. From NA ft. to NA ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage  16 Other (specify below)  
G.N.B. INC

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	0.5	Sand, Gravel			
0.5	1.5	Sandy Clay			
1.5	8	Silty Clay			
8	17	Silty Sand + ATTACHED			
17	17.25	Sand			
17.25	20.5	Silty Clay			
		LOGS			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-29-94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 481 (35448-3) This Water Well Record was completed on (mo/day/yr) 8-25-94 under the business name of Burlington Environmental Inc by (signature) Ken R. Schaff

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.