| WAT  | TER WELL RECO   | ORD                              | Form WWC-5  | KSA 82a-                | 1212 ID N   | <sub>اه.</sub> ۸۸       | m-8                 | •   |                          |                                       |   |  |
|--|---|----------------------------------|---|-------------------------|---|-------------------------|---------------------|---|--------------------------|---------------------------------------|---|--|
| LOCATION OF WATER WELL:  | Fraction  | L/E                              |   | 1                       | tion Number   | Towi                    | nship Num           | 1   |                          | ange Num                              | •                                       |  |
| County: Lavana County: Lavana County: Lavana County: Lavana County Count | yn or city street ar  | ddrass o                         | 14 SW 1/2   |                         | 50  | <u> </u>                | <u> </u>            | S   | R_                       | 23                                    | <b>€)</b> v                             |  |
| Distance and unection from hearest tow   | II OI City Succei at  | uui 633 C                        | or well in located v                              | viumi Oity :            |   |                         |                     |   |                          |                                       |   |  |
| 2 WATER WELL OWNER:  | -5 / 0.4  |                                  | 40041-  |                         |   |                         |                     |   |                          |                                       |   |  |
| City, State, ZIP Code : 100  | of Leas   | 5+1                              | CET / CA.A  | الممسمكا                | 1 6604  | ქგ Boa<br>App           | rd of Agric         |   | ivision of               | Water Re                              | esources                                |  |
| 3 LOCATE WELL'S LOCATION WITH  | 4 DEPTH OF CO   | OMPLET                           | TED WÈLL  | 2 <b></b>               | ft. ELEVA   | TION:                   |                     |   |                          |                                       |   |  |
| AN "X" IN SECTION BOX:   | Depth(s) Ground   | dwater E                         | Encountered 1                                     | مالات                   | <b>.</b> f  | t. 2                    |                     | ft. 3   | /r                       | lalo                                  | <b>∵</b> ft.                            |  |
|  | Pur   | p test d                         | ata: Well water                                   | <b>1)</b> π. bei<br>was | ow land surfac<br>ft.   | ce measured<br>after ,  | on mo/a             | ay/yr<br>hours pu   | ping                     | t                                     | gpm                                     |  |
| NW NE  | was ft. after hours pumping g ublic water supply 8 Air conditioning 11 Injection well |                                  |   |                         |   |                         |                     | gpm   |                          |                                       |   |  |
| 1 1  | WELL WATER T<br>1 Domestic  |                                  |   | oll field water         |   | 9 Dewate                | 0                   |   | ,                        | ecify belov                           | w)                                      |  |
| W  | 2 Irrigation  | 4 Ir                             | ndustrial 7 D                                     | omestic (lav            | vn & garden) '  | Monitor                 | ing well).          |   |                          |                                       |   |  |
| swse   |   |                                  |   |                         |   |                         |                     |   |                          |                                       |   |  |
| SW SE  | mitted  | /bacterio                        | ological sample s                                 | ubmitted to             |   | yes Ne<br>/ater Well Di |                     |   | o/day/yr:                | s sample<br>No                        |   |  |
| 5 TYPE OF BLANK CASING USED:   |   | 5 Wrou                           | ight iron   | 8 Concre                | ete tile  | CAS                     | NG JOIN             | rs: Glue  | j t                      | Clamped                               |   |  |
| 1 Steel 3 RMP (SR)   |   | 6 Asbe                           | 6 Asbestos-Cement 9                               |                         | (specify below  | v)                      | Welde               |   |                          | ed                                    |   |  |
| Plank assign diameter  | in to   | Fiber                            | rglass<br>⊃ ft., Dia                              |                         | in to   |                         |                     |   |                          | <b>X</b>                              |   |  |
| Blank casing diameter  |   |                                  | weight  |                         |   |                         |                     |   |                          |                                       |   |  |
| TYPE OF SCREEN OR PERFORATION  |   | ,                                | g   | 7 PV                    | $\sim$  |                         | 10 Asbes            |   |                          |                                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| 1 Steel 3 Stainless<br>2 Brass 4 Galvanize   |   | 5 Fiber                          | rglass<br>crete tile                              | 8 RN<br>9 AB            | MP (SR)   |                         | 11 Other<br>12 None |   |                          |                                       |   |  |
| 2 Diass  |   | o Conc                           |   |                         |   | 9 Cour                  |                     | useu (op  | ,                        |                                       | volo)                                   |  |
| SCREEN OR PERFORATION OPENINGS ARE:  Continuous slot  3 Mill slot  |   | 5 Guazed wrapp<br>6 Wire wrapped |   |                         | 9 Drilled holes   |                         |                     | 11 None (open hole)   |                          |                                       | ,                                       |  |
|  | ey punched  | 7~                               | 7 Torch   | _                       |   |                         | (specify)           |   |                          |                                       |   |  |
| SCREEN-PERFORATED INTERVALS:   |   | 75                               |   | 220                     | ft., From   | ١                       |                     | ft. to  |                          |                                       | ft.                                     |  |
| GRAVEL PACK INTERVALS:   |   | 5                                | ft. to<br>ft. to                                  | 22.0                    | ft., From   | ۱<br>۱                  |                     | ft. to  |                          | · · · · · · · · · · · · · · · · · · · | ft.                                     |  |
|  | From  |                                  | ft. to  |                         | ft., From   | ١                       |                     | ft. to  |                          |                                       | ft.                                     |  |
| 6 GROUT MATERIAL: 1 Neat   | cement  | _2 Ce                            | ement grout                                       | C3 Ben                  | tonite  | 4 Other                 |                     |   |                          |                                       |   |  |
| Grout Intervals: From  | ft. to  | f                                | t., From  | ft. 1                   | to  | ft., Fro                | m                   |   | ft. to                   |                                       | ft.                                     |  |
| What is the nearest source of possible   |   |                                  |   |                         |   | stock pens              |                     |   |                          | ed water w                            | vell                                    |  |
| 1 Septic tank 4 Lateral lines 2 Sewer lines 5 Cess pool  |   |                                  | <ul><li>7 Pit privy</li><li>8 Sewage la</li></ul> | 2000                    | <ul><li>11 Fuel storage</li><li>12 Fertilizer storage</li></ul> |                         |                     | <ul><li>15 Oil well/Gas well</li><li>16 Other (specify below)</li></ul> |                          |                                       |   |  |
| 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit   |   |                                  | 9 Feedyard  | agoon                   | 13 Insecticide storage  |                         |                     |   | To Other (specify below) |                                       |   |  |
| Direction from well?   |   |                                  |   | How ma                  |   | ,                       |                     |   |                          |                                       |   |  |
| FROM TO  | LITHOLOGIC  | LOG                              |   | FROM                    | ТО  |                         | PLUG                | GING IN   | TERVAL                   | S                                     |   |  |
| 0 18.8 Silty   | CLAX  |                                  | ,   |                         |   |                         |                     |   |                          |                                       |   |  |
| (8.8 22.0 Shale  | , gcas', u  | ~(4)                             | hered   |                         |   |                         |                     |   |                          |                                       |   |  |
|  |   |                                  |   |                         |   |                         |                     |   |                          |                                       |   |  |
|  |   |                                  |   |                         |   |                         |                     |   |                          |                                       |   |  |
|  |   |                                  |   |                         |   |                         |                     |   |                          |                                       |   |  |
|  |   |                                  |   |                         |   |                         |                     |   |                          |                                       |   |  |
|  |   |                                  |   |                         |   |                         |                     |   |                          |                                       |   |  |
|  |   |                                  |   |                         |   |                         |                     |   |                          |                                       |   |  |
|  |   |                                  |   |                         |   |                         |                     |   |                          |                                       |   |  |
|  |   |                                  |   |                         |   |                         |                     |   |                          |                                       |   |  |
|  |   |                                  |   |                         |   |                         |                     |   |                          |                                       |   |  |
| 7  |   |                                  |   | (A) Taranta             |   |                         | (0)                 |   |                          |                                       |   |  |
| CONTRACTOR'S OR LANDOWNE   | 3 <sup>S</sup> \$5861760  | ION: Th                          | nis water well wa                                 | s (1) constr            | ucted (2) rec   | constructed,            | or (3) plug         | gged und<br>L <b>ekari</b>  | ier my ju<br>Mwledae     | irisdiction                           | and was<br>f Kansas                     |  |
| Water Well Contractor's Licence No   | U.,,  |                                  |   |                         | was complete  |                         |                     |   | 2.1.7.1                  |                                       |   |  |
|  |   | hri                              | logits  |                         |   | (signature)             | Uno                 | elas  | ford                     | /                                     |   |  |
| INSTRUCTIONS: Use typewriter or ball point per   | n. PLEASE PRESS FIL   | RMLY and                         | PRINT clearly. Please                             |                         |   |                         |                     |   |                          |                                       |   |  |
| and Environment, Bureau of Water, Geology Sec<br>records. Fee of \$5.00 for each constructed well.   | uon, 1000 SW Jackso   | ıı oı., buite                    | +20, Tupeka, Kansas                               | 0001Z-1307. IE          | нерпоне 765-296-  | JOZZ. Send one          | LO WAIER V          | VELL OWNE   | in anu reia              | in one for you                        | ui                                      |  |