

## MW4

<b>1 LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township Number	Range Number
County: Leavenworth		SW ¼ NW ¼ NW ¼ NW ¼	30	T 9 S	23 E W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/>	<b>Global Positioning Systems (GPS) information:</b>
601 S Main, Lansing, KS	Latitude: NA (in decimal degrees)
	Longitude: NA (in decimal degrees)
	Elevation: NA
	Horizontal Datum <input type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27
Collection Method: <input type="checkbox"/> GPS unit (Make/model: _____) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map <input type="checkbox"/> Land Survey	
Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m	

<b>2 WATER WELL OWNER:</b> RR#, St. Address, Box #: KDHE (Seven Eleven #904) City, State ZIP Code: 1000 SW Jackson Blvd Topeka, KS 66612	
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<b>3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b> <div style="text-align: center;">N <table border="1" style="margin-left: auto; margin-right: auto;"><tr><td>X</td><td></td><td></td></tr><tr><td>NW</td><td></td><td>NE</td></tr><tr><td></td><td></td><td></td></tr><tr><td>SW</td><td></td><td>SE</td></tr><tr><td></td><td></td><td></td></tr></table>S</div>	X			NW		NE				SW		SE				<b>4 DEPTH OF WELL</b> 8.76 ft. MW4  WELL'S STATIC WATER LEVEL NA ft  WELL WAS USED AS: <table style="width: 100%;"><tr><td><input type="checkbox"/> Domestic</td><td><input type="checkbox"/> Public Water Supply</td><td><input type="checkbox"/> Dewatering</td></tr><tr><td><input type="checkbox"/> Irrigation</td><td><input type="checkbox"/> Oil Field Water Supply</td><td><input checked="" type="checkbox"/> Monitoring</td></tr><tr><td><input type="checkbox"/> Feedlot</td><td><input type="checkbox"/> Domestic (Lawn &amp; Garden)</td><td><input type="checkbox"/> Injection Well</td></tr><tr><td><input type="checkbox"/> Industrial</td><td><input type="checkbox"/> Air Conditioning</td><td><input type="checkbox"/> Other _____</td></tr></table> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	<input type="checkbox"/> Domestic	<input type="checkbox"/> Public Water Supply	<input type="checkbox"/> Dewatering	<input type="checkbox"/> Irrigation	<input type="checkbox"/> Oil Field Water Supply	<input checked="" type="checkbox"/> Monitoring	<input type="checkbox"/> Feedlot	<input type="checkbox"/> Domestic (Lawn & Garden)	<input type="checkbox"/> Injection Well	<input type="checkbox"/> Industrial	<input type="checkbox"/> Air Conditioning	<input type="checkbox"/> Other _____
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**5 TYPE OF BLANK CASING USED:**  
☐ Steel    ☐ RMP (SR)    ☐ Wrought    ☐ Fiberglass    ☐ Other (Specific below)  
☒ PVC    ☐ ABS    ☐ Asbestos-Cement    ☐ Concrete Tile
   
Blank casing diameter 2 in. Was casing pulled? Yes ☐ No ☒ If yes, how much \_\_\_\_\_  
 Casing height above or below land surface NA in.

<b>6 GROUT PLUG MATERIAL:</b>		<input type="checkbox"/> Neat cement	<input type="checkbox"/> Cement grout	<input checked="" type="checkbox"/> Bentonite	<input type="checkbox"/> Other _____
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Grout Plug Intervals: From 0 ft to 8.76 ft, From \_\_\_\_ ft to \_\_\_\_ ft, From \_\_\_\_ ft to \_\_\_\_ ft,

What is the nearest source of possible contamination:

<input type="checkbox"/> Septic tank	<input type="checkbox"/> Seepage pit	<input type="checkbox"/> Fuel storage	<input type="checkbox"/> Other (specify below) _____
<input type="checkbox"/> Sewer lines	<input type="checkbox"/> Pit privy	<input type="checkbox"/> Fertilizer storage	
<input type="checkbox"/> Watertight sewer lines	<input type="checkbox"/> Sewage lagoon	<input type="checkbox"/> Insecticide storage	
<input type="checkbox"/> Lateral lines	<input type="checkbox"/> Feed yard	<input type="checkbox"/> Abandoned water well	Direction from well? _____
<input type="checkbox"/> Cess pool	<input type="checkbox"/> Livestock pens	<input type="checkbox"/> Oil well/Gas well	How many feet? _____

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
0	8.76	Bentonite			

KDHE ID: Seven Eleven #904; U4-052-10861

  
**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 3/9/2020 and this record is true to the best of my knowledge and belief. Kansas Water Contractor's License No. 757 . This Water Well Record was completed on (mo/day/year) 3/10/2020 under the business name of Larsen & Associates, Inc. By (signature) [Signature]
   
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records  
 Visit us at http://www.kdheks.gov/waterwell/index.html Telephone 785-296-5524.  
Revised 1/20/2015

Leavenworth

30-9-23E

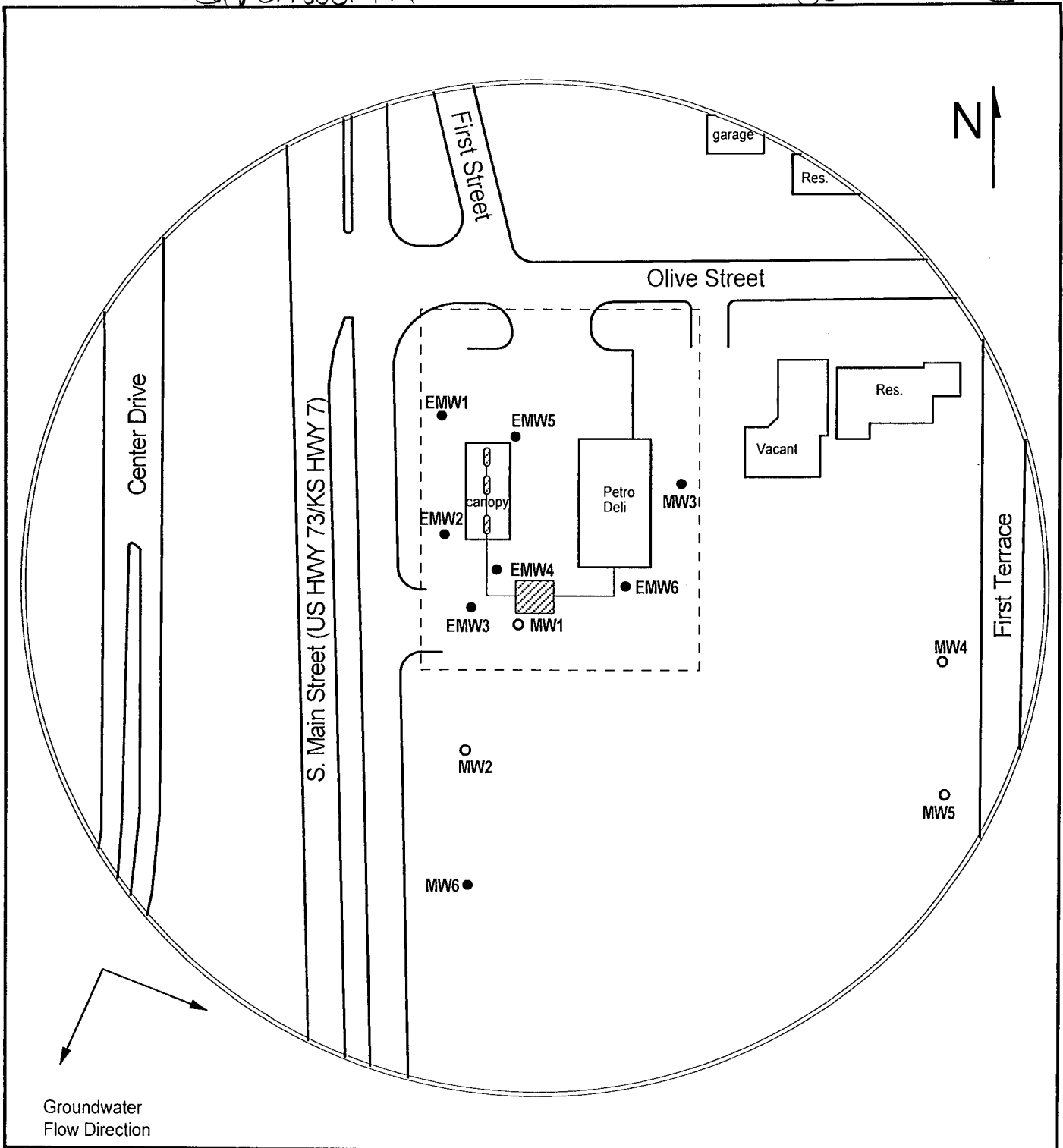


FIGURE 1 - SITE BASE MAP



**PROJECT:**

Seven Eleven #904  
601 S. Main  
Lansing, KS  
KDHE ID: U4-052-10861  
Date: 3/9/20

**LEGEND:**

- Approximate Location of Active UST Basin, Product Line and Pump Islands
- Approximate Location of Property Line
- Monitoring Well
- Plugged Monitoring Well

1311 E 25th St., Suite B (785) 841-8707 office  
Lawrence, KS 66046 (785) 865-4282 fax

0 100 ft

A scale bar showing a distance of 100 feet, with a zero mark at the left end.