

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>CLAY</u>	Fraction <u>SE 1/4 SE 1/4 SE 1/4</u>	Section Number <u>34</u>	Township Number <u>T 9 S</u>	Range Number <u>R 3 E</u>
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Distance and direction from nearest town or city street address of well if located within city?
711 QUAD RD. WAKEFIELD, KS.

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: 39.22200

Longitude: 97.07127

Elevation: _____

Datum: _____

Data Collection Method: _____

2 WATER WELL OWNER: MR DWIGHT HAMMOND

RR#, St. Address, Box # : 1020 7th ST

City, State, ZIP Code : CLAY CENTER, KS 67432

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

NW	NE	E
SW	SE	S

S

X

4 DEPTH OF COMPLETED WELL 184 ft.

Depth(s) Groundwater Encountered (1) 130 ft. (2) _____ ft. (3) _____ ft.

WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr. _____

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Domestic (lawn & garden)
		9 Dewatering
		10 Monitoring well
		12 Other (Specify below)

CLOSURE LOG
GEOCHEMICAL

Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr Sample was submitted..... Water well disinfected? Yes No

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	8 Concrete tile	CASING JOINTS: Glued..... Clamped.....
2 PVC	4 ABS	7 Fiberglass	9 Other (specify below)	Welded. <input checked="" type="checkbox"/>
			<u>HDPPE</u>	Threaded.....

Blank casing diameter 3/4 in. to 184 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.

Casing height above surface 60 in., Weight _____ lbs./ft. Wall thickness or gauge No. SOR 11

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other

Grout Intervals: From 5 ft. to 188 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/gas well	

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	12	CLAY			
12	115	SHALE			
115	132	LIMESTONE			
132	145	SHALE			
145	160	LIMESTONE, BROKEN			
160	170	SHALE			
170	175	LIMESTONE			
175	184	SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was reconstructed (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/24/08 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 760 This Water Well Record was completed on (mo/day/year) 6/17/08 under the business name of ASSOCIATION OF WELL DRILLERS by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.