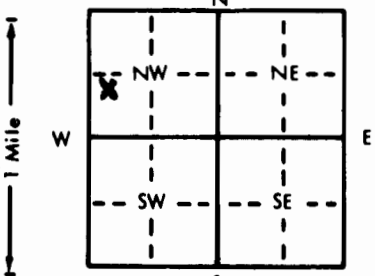


1 LOCATION OF WATER WELL: County: Clay	Fraction NW 1/4 SW 1/4 NW 1/4	Section Number 13	Township Number T 9 S	Range Number R 3E E/W
--	---	-----------------------------	---------------------------------	---------------------------------

Distance and direction from nearest town or city street address of well if located within city?
from Broughton - 3 miles south, 1 mile west, 1/2 mile south

2 WATER WELL OWNER: **Gene Martin**
 RR#, St. Address, Box #: **Rt. 2**
 City, State, ZIP Code: **Clay Center, KS 67432**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **81'** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **58** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **55** ft. below land surface measured on **10-13-88**
 Pump test data: Well water was **79** ft. after **3/4** hours pumping **10** gpm
 Est. Yield **10-12** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: **8"** in. to **8 1/2"** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued **X** Clamped Welded Threaded

Blank casing diameter: **5"** in. to **7 1/2"** ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface: **12** in., weight **3** lbs./ft. Wall thickness or gauge No. **.258**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From **71** ft. to **81** ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **20** ft. to **81** ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From **0** ft. to **20** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: **NONE**
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	58	Clay & Rock			
58	81	Limerock			
	81	Hard Rock			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **10-13-88** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **361** This Water Well Record was completed on (mo/day/yr) **10-13-88** under the business name of **Cox-Beswick Irrigation Service, Inc.** by (signature) *Annie Beswick*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

T

R

EW

SEC.

1/4

1/4

1/4