			1	R WELL RECORD	Form W		82a-1212	makia At		Range N	lumbor
<u> </u>	N OF WATER	WELL:	Fraction	11E.	SE 1/4	Section Num	per low	nship Nu	mber	l - 1/	EW
County:	Chy		NNV	N6/4		<u> </u>	11/11	 1		I R X	
Distance and	d direction from	n nearest town	or city street a	address of well if lo	cated within (Aly: From	PUARI	100	60	3 Milis	אני)מן
00 16-	02 1 5	mile 10.	11500	247	0~ 8.5	77 210	135 Er	15/			
WATER V	WELL OWNE	R. Fred f	20051	-							
		: BOX 10					Be	pard of Ag	griculture,	Division of Wat	er Resources
City, State, Z		GRUN		67447			A	pplication	Number:		
		TION WITH		COMPLETED WEL	120) ft. EL	EVATION:				
AN "X" IN	SECTION B	ox:	anth(a) Graya	dwater Encountered	7.3	•	ft 2		ft 3	3	
	<u>N</u> -			WATER LEVEL .							
Ŧ l	1 1	! ["									
	. NW	NE		p test data: Well					-		
]	ii l			D. Tgpm: Well							
<u>•</u> ., L	1			eter <i>9</i> in	i. to 12 !	2	.ft., and		ir	ı. to	
∯ w 	1	ו' וער	ELL WATER	TO BE USED AS:	5 Public	water supply	8 Air cor	nditioning	11	Injection well	
7		ויי	1 Domestic	3 Feedlot	6 Oil fie	d water suppl	y 9 Dewat	ering	12	Other (Specify	below)
	- SW	- >	2 Irrigation	4 Industrial	7 Lawn	and garden or	nly 10 Monito	oring well	,		
] [1 1	i I Iw	as a chemical	bacteriological sam	nple submitted	to Departmen	t? Yes	No	; If ves	, mo/day/yr san	nple was sub
<u> </u>			itted	J	•	•	Water Well [) No	
TYPE OF	BLANK CAS			5 Wrought iron	8.0	Concrete tile				d Clam	ped
				6 Asbestos-Cem		Other (specify		J 10 00		ied	
1 Stee		3 RMP (SR)		-			-			aded	
(2 PVC		4 ABS	100	7 Fiberglass							
Blank casing	g diameter	ن کے in	. to	ft., Dia	<u> </u>					in. to	
Casing heigh	ht above land	surface6	۲	in., weight			lbs./ft. Wall th			lo	
TYPE OF S	CREEN OR P	ERFORATION I	MATERIAL:			Z PVC		10 Asbe	estos-cem	ent	
1 Stee	el	3 Stainless s	teel	5 Fiberglass		8 RMP (SR)		11 Othe	er (specify) <i>.</i>	
2 Bras	ss	4 Galvanized	l steel	6 Concrete tile		9 ABS		12 None	e used (o _l	oen hole)	
SCREEN OF	R PERFORAT	ION OPENING	SARE: 25	5 50	Sauzed wrapp	ed	8 Saw	cut		11 None (op	en hole)
1 Cont	tinuous slot	3 Mill	slot)	61	Vire wrapped		9 Drille	ed holes			
2 1 000	vered shutter	4 Kev	punched	7 7 1	Forch cut	_	10 Othe	r (specify))		. <i></i>
	ERFORATED	•		1.0.0 ft.	to 12	\mathcal{O}_{\dots} . If \mathfrak{t}	. From		ft.	to	ft.
SCHELIN-FE	LINI ONATED	IIII EIII ALO.	From								
0.5	DAVEL DACK	INTEDVALO:	From	ft. 2.5 ft.	, 12	Ö #	From		ft	to	ft
Gr	RAVEL PACK	INTERVALS.		الجور ft.			, From		ft.		ft.
<u> </u>		4 81 -4	From				(
	MATERIAL:	1 Neat cer	ment ∴ <7	2 Cement grout							
Grout Interva		_		. π., From .							
What is the	nearest sourc	e of possible co	ontamination:	Now 7 Pit priv	L056		Livestock pens	3		Abandoned water	
1 Sept	tic tank	4 Lateral	lines				Fuel storage			Oil well/Gas we	
2 Sew	er lines	5 Cess p	00	8 Sewage	e lagoon		Fertilizer stora		16 (Other (specify b	elow)
3 Wate	ertight sewer I	ines 6 Seepag	je pit	9 Feedya	rd	13 1	nsecticide sto	rage			
Direction fro	om well?					Hov	v many feet?				
FROM	то		LITHOLOGIC	LOG	FRO	то то		PL	UGGING	INTERVALS	
0		Top Soi	<u></u>								
	2/ /	Brown	CLAY								
21	23	1 in (5 TA	1								
23	\$5	Paralas	Shale								
	37 2	Brown	1								
3.5	1/9/	-jar (S) or	<u></u>								
3.7	71, 10	Drinish	SHALL								···
47	5/ 4	smisson	7								
31	6/ 1	Mow	Sholl								
61	65	Limiston	n l								
	95	Brown.	Sho21	/	_n						
93	114	LinsTon	/	WALIY	_/						
114	120	Valow	Shall								
777	1	y									
	- 1					1					
								444 - 441441			
 _											
			CERTIFICAT	TION: This water w	rell was (1) co	onstructed, (2)	reconstructed	i, or (3) p	lugged un	der my jurisdic	tion and was
completed o	on (mo/day/yea	ar)	124	(st of my kr	nowledge and b	elief. Kansas
Water Well	Contractor's L	icense No	1,45/			rd was comple	eted on (mo/da	ау/уӷ)	1.4/	#. U. J	<i>7</i>) <u>.</u>
under the bu	usiness name	of Hal	demor	Well Dri	Ling	by (s	signature)	(row	c, //	CWI	VPI
INICTOLIC	TIONS: Use typew	riter or hall point per	n. PLEASE PRESS	FIRMLY and PRINT clea	rly. Please fill in b	lanks, underline o	r circle the correct	answers. Se	and top three	copies to Kansas	Department
		Bureau of Motor To	neka Kansas 666	20-0001. Telephone: 913	8-296-5545 Send	one to WATER WE	II OWNER and I	etain one for	r vour record	is.	