WATER WELL RECORD		Form WWC-5	Division of Water Resources; App. No.		
1 LOCATION OF V	V 60.	Fraction SW 1/4 SW 1/4 SW	Section Number 3.5	Township Number	Range Number R 4 EW
Distance and direct located within city? WATER WELL RR#, St. Address, City, State, ZIP Co	on from nearest town or From Wakefull DWNER: FT. Rily de : FT. Rily de : FT. Rily	City street address of well in the ESST 3 ml	Global Positioning Latitude: Longitude: Elevation: Datum: Data Collection	Systems (decimal degrees) Method:	rees, min. of 4 digits)
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVEL					
5 TYPE OF CASING USED: 5 Wrought Iron 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded. 2 PVC 4 ABS 7 Fiberglass Threaded. Blank casing diameter 5 in. to 6 ft., Diameter in. to ft. Casing height above land surface in., Weight 5 ft. Wall thickness or guage No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steal 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE 1 Continuous slot 3 Mill slot 6 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft. From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 5 ft. to 6 ft., From ft. to 7 ft. to 6 ft. ft. ft. ft. ft. ft. ft. ft. ft.					
FROM TO	LITHOLOG	IC LOG F.	ROM TO	PLUGGING INT	EKVALS
\$1 82 7 61 82 7	Phoun (bay inistante in Shale inistante	(Water)			
74 82 G	Percasis Shall instructions only only Shall	<i>(e</i>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well vas (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2. 2.					

http://www.kdheks.gov/waterwell/index.html.