

WATER WELL RI				, 10,		ion of Water	- 1		W-11 ID		
Original Record 1 LOCATION OF WA		e in Well				rces App. N		Torreshin Numb	Well ID	nga Numban	
County:	Fraction 1/4 1/4 1/4 1/4			Section Number		Γ	Township Numb	er Rai	Range Number R □ E □ W		
2 WELL OWNER: La		/4 /		r Diiro	1 Addross v	who					
2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:											
Address:											
Address:											
City:	State:	ZIP:									
3 LOCATE WELL		ft	5 Latitu	de.			(decimal degrees)				
WITH "X" IN						8,					
SECTION BOX:	$\begin{array}{c ccccccccccccccccccccccccccccccccccc$										
N	WELL'S STATIC WATER LEVEL:				ft. Source for Latitude/Longitude:						
	□ below land surface, measured on (mo-day-yr) □ above land surface, measured on (mo-day-yr)						PS (t	ınit make/model:)	
NW NE								(WAAS enabled? ☐ Yes ☐ No)			
	Pump test data: Well water was ft. after hours pumping gpi Well water was ft.							l Survey			
W E						☐ Online Mapper:					
SW SE X		pumping gpm									
	Estimated Yield:						6 Elevation :ft. ☐ Ground Level ☐ TOC				
S	Bore Hole Diameter: in. to						Source: Land Survey GPS Topographic Map				
1 mile											
1 mile in. to ft. Uniter											
1. Domestic: 5. Public Water Supply: well ID											
☐ Household	6. Dewatering: how many wells?										
Lawn & Garden	7. Aquifer Recharge: well ID					☐ Ca	sed	☐ Uncased ☐	Geotechnic	al	
☐ Livestock	8. Monitoring: well ID				12. Geothermal: how many bores?						
2. Irrigation	9. Environmental Remediation: well ID										
3. Feedlot	☐ Air Sparge ☐ Soil Vapor Extr					b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. ☐ Industrial ☐ Recovery ☐ Injection 13. ☐ Other (specify):											
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☐ No If yes, date sample was submitted:											
Water well disinfected? ☐ Yes ☐ No											
8 TYPE OF CASING USED: Steel PVC Other											
Casing diameter in. to ft., Diameter in. to ft., Diameter ft.											
Casing height above land surface											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole) SCREEN-PERFORATED INTERVALS: From											
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft.											
9 GROUT MATERIAL: Neat cement Cement Grout Bentonite Other											
Grout Intervals: From											
Nearest source of possible		. 10., 1 1011		. 10. 00		10, 110111 .					
☐ Septic Tank	Lateral Line	s [☐ Pit Privy		□L	ivestock Per	ıs	☐ Insection	cide Storage	e	
Sewer Lines	Cess Pool		_ ☐ Sewage La	agoon		uel Storage			oned Water		
☐ Watertight Sewer Line			Feedyard		\Box F	ertilizer Stor	rage	☐ Oil We	ll/Gas Well	l	
Other (Specify)											
Direction from well?											
10 FROM TO	LITHOLOG	FIC LOG		FRO	M	TO	LITI	HO. LOG (cont.) or	r PLUGGIN	IG INTERVALS	
				NT 4							
Notes:											
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was _ constructed, _ reconstructed, or _ plugged											
under my jurisdiction an	d was completed on (n	o-dav-ve	ricalio. ear)	TA! THIS	water ' and th	wen was [_ nis record io] CO:	nsuucieu, ∐ rec(e to the best of m	nistructed, v knowled	or □ prugged loe and belief	
Kansas Water Well Cont	ractor's License No		This W	ater Well	Reco	rd was con	, uu mlei	ted on (mo-day-v	ear)	ige and belief.	
under the business name	of										
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.											
KS Department of Health ar	d Environment, Bureau of V	Vater, Geolo	ogy Section, 1	000 SW Jac	ckson S	t., Suite 420, 7	Fopel	ka, Kansas 66612-136	Telephon	ie 785-296-3565.	

KSA 82a-1212 Visit us at http://www.kdheks.gov/waterwell/index.html