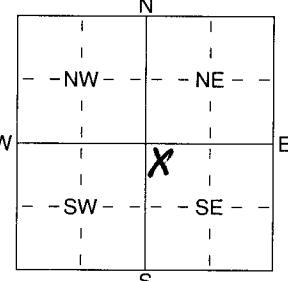


1 LOCATION OF WATER WELL: Fraction NW 1/4 NW 1/4 SE 1/4 Section Number 26 Township Number T 9 S Range Number R 6 E/W

Distance and direction from nearest town or city street address of well if located within city?
 From KEANS ~ IMPER WRESTLING AVE 3/4 NORTH

2 WATER WELL OWNER: Keith Westervelt
 RR#, St. Address, Box #: 4539 ANDERSON
 City, State, ZIP Code: MANHATTAN, KS. 66503
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL 160 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1 2.9 ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL 26 ft. below land surface measured on mo/day/yr 12/18/02
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 3/4 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 5 in. to 20 ft., Dia 5 in. to 150 ft., Dia _____ in. to _____ ft.
 Casing height above land surface 24 in., weight _____ lbs./ft. Wall thickness or gauge No. SPR 17
 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 8 RMP (SR) 10 Asbestos-Cement
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 11 None (open hole)
 9 Drilled holes 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From 20 ft. to 30 ft., From _____ ft. to _____ ft.
 From 150 ft. to 160 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 160 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) OPEN FIELD
 13 Insecticide storage
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	11	CLAY, BROWN			
11	17	CLAY w/ CARBONAL			
17	27	SHALE TAN CARBONAL OR GRAY			
27	29	LIMESTONE TAN			
29	34	SHALE GRAY			
34	41	LIMESTONE			
41	65	SHALE, gray, red, gray			
65	71	LIMESTONE w/ CARBONAL			
71	95	SHALE GRAY			
95	102	LIMESTONE			
102	123	SHALE GRAY			
123	129	LIMESTONE GRAY			
129	160	SHALE GRAY			
	160	TO			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/18/02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 305 This Water Well Record was completed on (mo/day/yr) 11/6/03 under the business name of ASSOCIATED PUMP AND SERVICE CO. by (signature) _____