| WATE | R WELL | REC | ORD |) | | | For | rm WWC | -5 | Divisio | n of Wate | r Resources | ; App. No. L | | |
|---|----------------|------------|----------|----------|----------|-------------|----------------------|------------------|---|-------------------|-----------------|-----------------------------|-------------------------------|--------------------|-------------------------------|
| 1 LOCATION OF WATER WELL: | | | | | | Fraction | | | Section Number Township Number Range Numb | | | | | | |
| | | | | | | NEV | NR 1/4 A | 1/4 | <i>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </i> | 7 | T 9 | <u>S</u> | R (| | |
| | | | rom n | earest | t town | or cit | ty street | address of w | ell if G | lobal Pos | sitioning | Systems (| decimal deg | rees, min | . of 4 digits) |
| locate | ed within c | ity? | | | | | | |] | Latitude: | | 37. Z | 7462 | | |
| | | | | | 1 44 | | 3 | 1 - 04 - 1 | | Longitud | le: _9 (| · 77 | 699 | | |
| 2 WA | FER WEL | L OWI | NER: | MR | LAR | PYF | ETERS | 40 BROO. | | Elevatio | 1: | 1297 | | | |
| RR# | , St. Addre | ss, Box | # : | BUX | c 98 | | | BEAL | LEY | Datum: | | | | | |
| City, | State, ZIP | Code | : | 4EOA | ONO | Ten | B. KS C | 66449 | | Data Col | lection 1 | Method: | | | |
| 3 LOC | ATE WEI | L'S | 4 DE | PTH | OF C | OMP | LETED | WELL | B0 | | ft. | | | | |
| | ATION | | | | | | | | | | | | | | |
| | H AN "X" | IN | Depth | (s) G1 | round | water | Encount | ered (1) | 55 | ft. | (2) | f | t. (3) | | ft. |
| | TION BOX | X : | WÊLI | Ľ'Ś S' | TATI | C WA | TER LE | VEL 3 . | Ø ft. ŀ | elow lan | d surface | measured | on mo/day. | /yr .4// . | /2/JOB |
| | N | | | Pur | np tes | t data | : Well | water was | <u></u> | .ft. after. | | hours | pumping | | gpm |
| Г | 7 | 2 1 | Est. Y | Yield. | 20 | gpm | : Well | water was | | .ft. after. | | hours | pumping | | gpm |
| WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well | | | | | | | | | | | | | 'ell | | |
| | w | | | | | | | | | | | | | | |
| 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well | | | | | | | | | | | | | | | |
| SW SE W | | | | | | | | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs | | | | | | | | | | | | | | | |
| Sample was submitted Water well disinfected? Yes No | | | | | | | | | | | | | | | |
| | S | | | | | | | | | | | | | | |
| 5 TYPE | OF CAS | ING US | ED: | | 5 Wro | ught I | Iron | 8 Cone | rete tile | | CASINO | G JOINTS: | Glued X | Clar | mped |
| | | 3 RMP | | ì | 6 Asb | estos- | Cement | 8 Cone 9 Othe | r (specify) | pelow) | | | Welded | | |
| | | 4 ABS | (~) | | 7 Fibe | rglass | | | | | | | Threaded | | |
| | | eter | 6 | in. 1 | to | RO. | ft I | Diameter | ir | . to | ft | Diameter | | in. to | ft. |
| Casing h | eight abov | e land s | urface | 29 | 4 | | in V | Veight | | s./ft. | Wall thic | kness or g | uage No. | FOR 8 | 26 |
| TYPE O | F SCREEN | N OR PI | ERFO | RATI | ON M | IATE | RIAL: | | | | | Ü | | | |
| | Steel | 3 Stain | | | | Fiber | | PVC | 9 A | 3S | | 11 Other | (Specify) | | |
| 2 | Brass | | | | | | rete tile | | | sbestos-C | Cement | | used (open | | |
| SCREE | OR PER | FORAT | ION | OPEN | INGS | ARE | i: | | | | | | | | |
| 1 | Continuous | slot | 3 Mil | ll slo | • | 5 G | auzed w | rapped 7 | Torch cut | 9 Drill | ed holes | 11 No | ne (open h | ole) | |
| 2 | Louvered s | hutter | 4 Key | y pune | ched | 6 W | ire wrap | ped 8 5 | Saw cut | 10 Othe | r (specify | /) | | | |
| SCREE | N-PERFOR | RATED | INTE | RVA | LS: F | rom | 30 | ft. to . | 60 | ft., | From | | ft. to . | | ft. |
| | | | | | F | rom | | ft. to . | | ft., | From | | ft. to | | ft. |
| | GRAVEL | PACK | INTE | RVAI | LS: F | rom | 2.5 | ft. to | /00 | ft., | From | | ft. to 📆 | | ft. |
| | | | | | F | rom | | ft. to . | | ft., | From | | ft. to | | ft. |
| | | | | T | | | <u> </u> | | | 4.0.1 | | | | | |
| 6 GRO | UT MATE | ERIAL: | 1 7 | veat c | ement | t 2 (| Cement | grout & Be | ntonute | | | | | | |
| Grout In | | | _ | | | | | ft., From | ····· 1 | t. to | 1 | t., From | | It. to | · It. |
| | the nearest | | of pos | | | | | | 10 T : | .1 | 12 L. | 4 ! . ! . 4 4 | | 01 |)/:c- |
| | Septic tank | | | | | | 7 Pit pri | | 10 Livesto | • | | secticide sto candoned v | | | (specify |
| | Sewer lines | | | | ss poc | | 9 Feedy | | 11 Fuel sto 12 Fertilize | | | l well/gas v | | belo | COUSTR- |
| | Watertight | | | | | | | | | _ | | _ | | | |
| | n from wel | 17 | | | | | | | | | ····· | | | | |
| FROM | TO | | 41. | LH | HOL | OGIC | LOG | | FROM | ТО | | PLUG | GING INT | EKVAL | 3 |
| <u>v</u> | 72 | CLI | | _ | | 4 | | an A | | | | | | | |
| 3 | | SHI | HB, | الِكِا ، | 2/ | WBI | ATHE | RED | | | | | | | |
| 12 | 24 | | | | M/ | | | | | | | | | | |
| 34 | 32 | LTI | MRS | JUN | 15- | | | | ļ | | | | | | |
| 32 | 49 | SUL | Lk, | m | <u>v</u> | | | | | ļ | | | | | |
| 47 | 6/ | 4 | 11/2. | 570, | NB- | | | | | | | | | | |
| 6/ | 80 | SHIP | LR. | 421 | TY. | | | | | | | | | | |
| | | | | | - | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | March 1 | | | | | | | |
| 7 CONT | TRACTO | r's or | LAN | DOW | NER | 'S CE | ERTIFIC | CATION:, T | his water | well was | (1) const | ructed, (2) | reconstruct | ed, or (3 | B) plugged |
| under m | y jurisdicti | on and | was co | omple | ted or | (mo/ | day/year | ·) 4/.2 . | . /.05 and | this recor | d is true | to the best | of my knov | yledge a | nd belief. |
| | | | | | | | | This Water | | | | | yyear) | | 08 |
| under th | e business | name o | 175 | 302 | IAN | 30 1 | PROLL | an FN | 1 by | (signatu | re) | Wee R | /10 | | - |
| INSTRUC | CTIONS: Us | e typewri | ter or b | all poi | nt pen. | PLEA | SE PRESS | FIRMLY and | PRINT clearl | y. Please f | ll in blank | s, underline | r circle the co | orrect ansv | wers. Send top |
| three copi | es to Kansas l | Departme | nt of He | eaith ar | nd Hinvi | | | | | | | | | | |
| 785-296-5 | 522 Send | one to | WAT | TER V | WELL | OWN | nt, Bureau ER and | retain one for | ogy section, or vour rec | ords F | e of \$5 | Suite 420, 10 | peka, Kansas h constructed | 66612-13 d well | 667. Telephone Visit us at |