KOLAR Document ID: 1531251

WATER WELL RECORD Form WWC-5 Original Record Correction Change in Well Use					Division of Water							
Original Record Correction Change LOCATION OF WATER WELL:						sources App. No.			Well ID	ao Numbor		
County:				1/4 1/4	Sect	Ion Numbe	er	Township Numb T S	R R	ge Number $\Box \to \Box W$		
county:						reet or Rural Address where well is located (if unknown, distance and						
Business:		rection from nearest town or intersection): If at owner's address, check here:										
Address:												
Address:												
City:	State	e:	ZIP:									
3 LOCATE WELL	4 DEPTH OF		ft.	ft. 5 Latitude :(decimal degrees)								
WITH "X" IN SECTION BOX:	Depth(s) Groundwater Encountered: 1)				t.	Longitude:(decimal degrees)						
N SECTION BOX.	2) ft. 3) ft., or 4) 🗆 🛙				ry Well Datum: 🗌 WGS 84 🔲 NAD 83 🔲 NAD 27							
	WELL'S STATIC WATER LEVEL:					Source for Latitude/Longitude:						
	below land surface, measured on (mo-day-yr)						GPS (unit make/model:)					
NW NE	above land surface, measured on (mo-day-yr)						(WAAS enabled? ☐ Yes ☐ No)					
	Pump test data: Well water was ft. after hours pumping gp.					\Box Land Survey \Box Topographic Map						
W E	Well water was ft.					Online Mapper:						
X - SW SE	after hours pumping											
	Estimated Yield:					6 Elevation:ft. Ground Level TOC						
S	Bore Hole Diameter: in. to f				l	Source: Land Survey GPS Topographic Map						
1 mile	in. to ft.					□ Other						
7 WELL WATER TO BE USED AS:												
1. Domestic:												
Household	6. Dewatering: how many wells?											
☐ Lawn & Garden ☐ Livestock	7. Aquifer Recharge: well ID							Uncased () al: how many bores				
2. Irrigation	8. Monitoring: well ID 9. Environmental Remediation: well ID							Loop \square Horizont				
3. Feedlot	9. Environmental Remediation: Well ID											
4. Industrial	$\Box Recovery \qquad \Box Injection$					b) Open Loop □ Surface Discharge □ Inj. of Water 13. □ Other (specify):						
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected? \square Yes \square No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded												
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.												
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No												
TYPE OF SCREEN OR PERFORATION MATERIAL:												
□ Steel □ Stainless Steel □ PVC □ Other (Specify)												
□ Brass □ Galvanized Steel □ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)												
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)												
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.												
GRAVEL PACK INTERVALS: From ft. to ft., From ft., From ft. to ft.												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Nearest source of possibl			t, From				•••••	It. to	It.			
Septic Tank		al Lines	Pit Privy			Livestock Pe	ens	□ Insectio	cide Storage			
Sewer Lines			Sewage I			Fuel Storage			oned Water	Well		
UWatertight Sewer Lin			Feedyard	U	F	Fertilizer Sto			ll/Gas Well			
□ Other (Specify)												
Direction from well? ft.												
10 FROM TO	LITE	IOLOGI	C LOG	FRO	DM	TO	LIT	HO. LOG (cont.) or	PLUGGIN	G INTERVALS		
<u>├</u>				Note								
Notes:												
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged												
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.												
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)												
under the business name	e of			·····								
under the business name of												
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212												