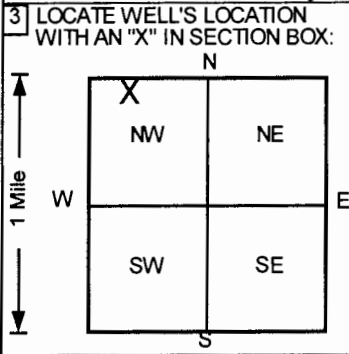


1 LOCATION OF WATER WELL: Fraction **NE 1/4 NW 1/4 NW 1/4** Section Number **25** Township Number **T 9 S** Range Number **R 7 E1/4**
 County: **Riley**

Distance and direction from nearest town or city street address of well if located within city?
SE Corner of Tuttle Creek Rd/Dam Rd intersection

2 WATER WELL OWNER: **Kansas Department of Health and Environment**
 RR#, St. Address, Box # : **Forbes Field, Bldg. 740** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Topeka, Kansas 66620-0001** Application Number:



4 DEPTH OF COMPLETED WELL: **49** ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. **25.3** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr
 Pump test data: Well water was **NA** ft. after hours pumping gpm
 Est. Yield **NA** gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **8** in. to **50** ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter **2** in. to **49** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **0** in., weight lbs./ft. Wall thickness or gauge No. **Sch. 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL **7** PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass **8** RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot **3** Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **19** ft. to **49** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **17** ft. to **50** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other
 Grout Intervals: From **0** ft. to **8** ft., From **8** ft. to **17** ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16** Other (specify below)
 13 Insecticide storage **Unknown**
 Direction from well? How many feet? **0**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Limestone, Light Gray	41	46	Limestone, Tan
2	4	Shale, Maroon	46	46.5	Shale, Dark Gray
4	7	Shale, Yellowish Brown	46.5	50	Limestone, Tan
7	8	Limestone, Light Brown			
8	14	Shale, Yellowish Green			
14	15	Limestone, Whitish Tan			
15	16	Limestone, Light Green			
16	24	Limestone, Grayish Tan			
24	28	Limestone, Tan			
28	31	Limestone, Tan			
31	33	Limestone, Whitish Tan			
33	36	Shale, Green-Dark Gray			
36	37	Limestone, Light Brown			MW13, Tag # 69641, Flush mount
37	39	Shale, Dark Gray			Project Name: GSI-Manhattan
39	41	Shale, Light Green			GeoCore # 227, GSI # 2211045

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **7/19/95** and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **8/2/95**
 under the business name of **GeoCore Services, Inc.** by (signature) *Dale Kahl*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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