|                                                                                                                                                                                          |               | WA                       | TER WELL RECO  | ORD Form WW                   | C-5 KSA 828      | a-1212 ID N                                                                           | 0                                                     |                         |                                                           |             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------|----------------|-------------------------------|------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------|-----------------------------------------------------------|-------------|
|                                                                                                                                                                                          | ION OF WA     |                          | Fraction       |                               | -                | ection Number                                                                         | Township Nu                                           | mber                    | Range Number                                              | •           |
|                                                                                                                                                                                          | RTLRY         |                          |                | NR 14 5FZ                     |                  | <u>35</u>                                                                             | т 9                                                   | S                       | R 7 (E                                                    | <b>9</b> W  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                          |               |                          |                |                               |                  |                                                                                       |                                                       |                         |                                                           |             |
| TATA                                                                                                                                                                                     | RAD I         | N MANI                   | HATTAN KS      |                               |                  |                                                                                       |                                                       |                         |                                                           | <del></del> |
| 2 WAIER                                                                                                                                                                                  | R WELL OW     | NEH: DOUG                | E RUTH I       | PARKER                        |                  |                                                                                       |                                                       |                         |                                                           |             |
| RR#, St. Ad<br>City, State,                                                                                                                                                              | ddress, Box a | # : 1921                 | KENYMI         | %<br>\$ 11517                 |                  |                                                                                       |                                                       |                         | Division of Water Reso                                    | ources      |
| 3 LOCATE                                                                                                                                                                                 | 211 00de      | INFER                    | A DEPTH OF CO  | S. 6650 Z                     | 10<              | ft ELEVA                                                                              | TION:                                                 | Turriber.               |                                                           |             |
| AN "X" IN                                                                                                                                                                                | WELL'S LO     | CATION WITH              |                | dwater Encountered            | 70               | £ 24 #                                                                                | 2                                                     | # 3                     |                                                           | ft          |
| 714 X 11                                                                                                                                                                                 | N N           | JOX.                     |                |                               |                  |                                                                                       |                                                       |                         |                                                           |             |
| WELL'S STATIC WATER LEVEL                                                                                                                                                                |               |                          |                |                               |                  |                                                                                       |                                                       |                         |                                                           | gpm         |
| NW NE WELL WATER TO BE USED AS: 5 Public water supply                                                                                                                                    |               |                          |                |                               |                  |                                                                                       |                                                       |                         |                                                           | . gpm       |
|                                                                                                                                                                                          | 1             | 1                        | 1 Domestic     | 3 Feedlot                     |                  | r supply<br>er supply                                                                 |                                                       |                         | the (Specify below)                                       |             |
| W E 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well CLOSED LOWER GENTHS                                                                                          |               |                          |                |                               |                  |                                                                                       |                                                       |                         |                                                           | AMP         |
|                                                                                                                                                                                          |               |                          |                |                               |                  |                                                                                       |                                                       |                         |                                                           |             |
| SW SW Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs sample was                                                                               |               |                          |                |                               |                  |                                                                                       |                                                       |                         |                                                           | s sub-      |
|                                                                                                                                                                                          |               |                          |                |                               |                  |                                                                                       | ater Well Disinfected                                 |                         | No                                                        | <b>)</b>    |
|                                                                                                                                                                                          | S             |                          |                |                               |                  |                                                                                       |                                                       |                         | /\                                                        |             |
| 5 TYPE C                                                                                                                                                                                 | OF BLANK C    | ASING USED:              |                | 5 Wrought iron                | 8 Cond           | rete tile                                                                             | CASING JOIN                                           |                         | d Clamped                                                 |             |
| 1 Stee                                                                                                                                                                                   |               | 3 RMP (S                 | ,              | 6 Asbestos-Ceme               | nt <u>9 Oth</u>  | r (specify below                                                                      | <b>v</b> )                                            | Weld                    | led                                                       |             |
| 2 PVC                                                                                                                                                                                    |               | 4 ABS                    |                | 7 Fiberglass                  |                  | YZ                                                                                    |                                                       | Thre                    | aded                                                      |             |
| Casing bai                                                                                                                                                                               | ng diameter   | ,                        |                | . <b></b> ft., D              | ia               | in. to                                                                                | π., Dia                                               |                         | in to                                                     | π.          |
|                                                                                                                                                                                          |               | no surrace<br>PERFORATIO |                | in., weight                   | 7 P              |                                                                                       |                                                       | ss or guaç<br>estos-Cen |                                                           |             |
| 1 Stee                                                                                                                                                                                   |               | 3 Stainles               |                | 5 Fiberglass                  |                  | RMP (SR)                                                                              |                                                       |                         | )                                                         |             |
| 2 Bras                                                                                                                                                                                   |               | 4 Galvania               |                | 6 Concrete tile               | 9 A              |                                                                                       |                                                       | e used (o               |                                                           |             |
| SCREEN OR PERFORATION OPENINGS ARE: 5 Guazed wrapped 8 Saw cut 11 None (open hole)                                                                                                       |               |                          |                |                               |                  |                                                                                       |                                                       |                         |                                                           |             |
| 1 Con                                                                                                                                                                                    | tinuous slot  | 3 N                      | fill slot      | 6 Wire wrapped                |                  |                                                                                       | 9 Drilled holes                                       |                         |                                                           |             |
| 2 Louv                                                                                                                                                                                   | vered shutter | 4 K                      | (ey punched    | 7 7                           | Torch cut        |                                                                                       | 10 Other (specify)                                    | )                       |                                                           | ft.         |
| SCREEN-F                                                                                                                                                                                 | PERFORATE     | D INTERVALS              | : From         | ft. to                        | ·                | ft., From                                                                             |                                                       | ft. to                  |                                                           | ft.         |
| ,                                                                                                                                                                                        | 2D WEL DW     | CK INTEDVALO             | From           | ft. to                        |                  | ft., From                                                                             |                                                       | ft. to                  |                                                           | ft.         |
|                                                                                                                                                                                          | JUANET LAC    | CK INTERVALS             | From           | ft. to                        | )                | ft., From                                                                             |                                                       | ft. to                  |                                                           | ft.         |
|                                                                                                                                                                                          |               |                          |                |                               |                  |                                                                                       |                                                       |                         |                                                           |             |
|                                                                                                                                                                                          | IT MATERIA    |                          | it cement      | 2 Cement grout                |                  |                                                                                       |                                                       |                         |                                                           |             |
|                                                                                                                                                                                          |               |                          |                | ft., From                     | ft.              |                                                                                       |                                                       |                         | ft. to                                                    |             |
|                                                                                                                                                                                          |               |                          | contamination: | 7 04 -                        |                  |                                                                                       |                                                       |                         |                                                           |             |
| 1 Septic tank 4 Lateral lines                                                                                                                                                            |               |                          |                | 7 Pit privy                   |                  | 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 15 Other (specify below    |                                                       |                         |                                                           |             |
| 2 Sewer lines 5 Cess pool 3 Watertight sewer lines 6 Seepage pit                                                                                                                         |               |                          |                | 8 Sewage lagoon<br>9 Feedyard |                  | 12 Fertilizer storage (6 Other (specify below) 13 Insecticide storage (UNDEABASEMENT. |                                                       |                         | _                                                         |             |
| Direction fr                                                                                                                                                                             | Ū             | i iiies o seel           | Jage pit       | 3 1 66                        | uyaru            | How mar                                                                               | •                                                     | . 20. 980.00            | FLUC                                                      |             |
| FROM                                                                                                                                                                                     | TO            |                          | LITHOLOGIC     | LOG                           | FROM             | ТО                                                                                    |                                                       | GGING IN                | ITERVALS                                                  |             |
| 0                                                                                                                                                                                        | 5             | LIMESO                   |                |                               |                  |                                                                                       |                                                       |                         | :                                                         |             |
| 5                                                                                                                                                                                        | 21            | SHALE                    |                |                               |                  |                                                                                       |                                                       |                         | · · ·                                                     | -           |
| 21                                                                                                                                                                                       | 24            | LIMBOU                   | 11 -           |                               |                  |                                                                                       | 4 HOLES                                               | 70                      | 195                                                       |             |
| 24                                                                                                                                                                                       | 36            | SHALR.                   |                |                               |                  |                                                                                       | 2 40465                                               | 70                      | 180                                                       |             |
| 26                                                                                                                                                                                       | 40            | LTMES                    |                |                               |                  |                                                                                       | ZA                                                    |                         |                                                           |             |
| 40                                                                                                                                                                                       |               |                          | RAY, HO        |                               |                  |                                                                                       |                                                       |                         |                                                           |             |
| 70                                                                                                                                                                                       | 76            | LIMESO                   |                |                               |                  |                                                                                       |                                                       |                         |                                                           | 7           |
| 76                                                                                                                                                                                       | 8/            | SHALE                    | GRAY           |                               |                  |                                                                                       |                                                       |                         |                                                           |             |
| 8/                                                                                                                                                                                       | 94            | LAMIS                    | rong           | ·                             |                  |                                                                                       |                                                       |                         |                                                           |             |
| 94                                                                                                                                                                                       | 161           | SHALK                    | 6RAY           |                               |                  |                                                                                       |                                                       |                         |                                                           |             |
| 16/                                                                                                                                                                                      | 166           | 14 MESSO                 | INS            |                               |                  |                                                                                       |                                                       |                         |                                                           |             |
| 166                                                                                                                                                                                      | 121           | SHALR                    |                |                               |                  |                                                                                       |                                                       |                         |                                                           |             |
| 171                                                                                                                                                                                      | 173           | LEMASE                   | 4 4 4          |                               |                  |                                                                                       |                                                       |                         |                                                           |             |
| 173                                                                                                                                                                                      | 175           | SHALA                    |                | 9 cathe                       | mel              |                                                                                       |                                                       |                         |                                                           |             |
|                                                                                                                                                                                          |               |                          | R'S CERTIFICAT | ION: This <b>Cater</b> we     | ell was 1) cons  |                                                                                       |                                                       |                         | der my jurisdiction an                                    |             |
| completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No This Water Well Record was completed on (mo/day/yr) |               |                          |                |                               |                  |                                                                                       |                                                       |                         |                                                           |             |
|                                                                                                                                                                                          |               |                          | 700            | This W                        | vater Well Recor |                                                                                       |                                                       |                         | 13. 1                                                     | ····;       |
|                                                                                                                                                                                          | usiness nam   | 7 030                    | SCHOW DI       | MING IN                       | 16.              |                                                                                       | (signature)                                           | luj                     |                                                           |             |
|                                                                                                                                                                                          |               |                          |                |                               |                  |                                                                                       | e correct answers. Send to<br>5522. Send one to WATER |                         | s to Kansas Department of H<br>ER and retain one for your | ealth       |
|                                                                                                                                                                                          |               | ach constructed well     |                |                               |                  |                                                                                       |                                                       |                         |                                                           | 1           |