MW-6 ID NO. WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 LOCATION OF WATER WELL: Fraction Township Section Number Number Range Number Riley 21 SE, NW, SW, 9 7 County: Distance and direction from nearest town or city street address of well if located within city? approximately 300 feet west of 6245 Tuttle Creek Blvd, Manhattan Kansas 66503 2 WATER WELL OWNER: Riley County Shop RR#, St. Address, Box #: 2711 Anderson Board of Agriculture, Division of Water Resources City, State, ZIP Code : Manhattan, Ks 66502 Application Number: 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL . 21.81... ft. WELL WAS USED AS: 5 Public Water Supply 9 Dewatering 1 Domestic 6 Oil Field Water Supply 0 Monitoring Well 2 Irrigation 1 Injection Well 3 Feedlot 7 Domestic (Lawn & Garden) W 4 Industrial 8 Air Conditioning 12 Other If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No...X..... TYPE OF BLANK CASING USED: 5 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) Steel (2)PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter in. If yes, how much20' No X Was casing pulled? Yes Casing height above or below land surface in. 1 Neat cement (2) Cement grout (3)Bentonite 4 Other **GROUT PLUG MATERIAL:** 6 Fromft. toft., From From 20 tt to 3 ft., Grout Plug Intervals: What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel storage (16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 13 Insecticide storage 3 Watertight sewer lines 8 Sewage lagoon 9 Feedvard 14 Abandoned water well 4 Lateral lines 15 Oil well/Gas well 5 Cess pool 10 Livestock pens Direction from well? How many feet? FROM TO PLUGGING MATERIALS 20 Bentonite 3 Surface Silts/Clays 3 0 CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) ______ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/year)

02/21/06 under the business name of Associated Environmental, Inc. by (signature) Bradley J. Johnson

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please in clanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.