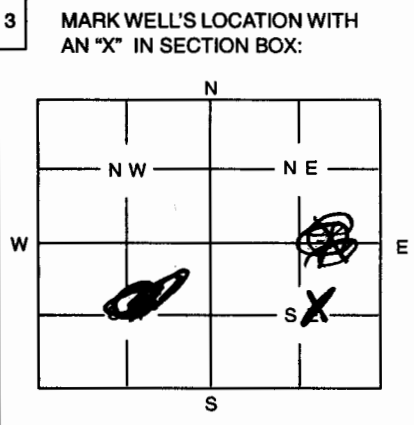


1 LOCATION OF WATER WELL: SW 1/4 SE 1/4 Section SE 23 Township 9S Range 7E
 County: RILEY

Distance and direction from nearest town or city street address of well if located within city? From Manhattan 60 E of Hwy 15 North on 24 Highway to Tenth Line Dam & then to 4516 Freeman Rd.

2 WATER WELL OWNER: STEPHEN MCINTEER
 RR #, St. Address, Box #: 4516 FREEMAN RD Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: MANHATTAN KS 66503 Application Number: _____



4 DEPTH OF WELL was 120' ft
 WELL'S STATIC WATER LEVEL was 60' ft.
 WELL WAS USED AS:
 1 Domestic 5 Public Water Supply 9 Dewatering
 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well
 3 Feedlot was 7 Domestic (Lawn & Garden) 11 Injection Well
 4 Industrial 8 Air Conditioning 12 Other _____
 Was a chemical / bacteriological sample submitted to Department? Yes _____ No X
 If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected: Yes X No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) Continued
 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile
 Blank casing diameter: was 5" in. Was casing pulled? Yes _____ No X If yes, how much _____
 Casing height above or below land surface cut off 3' below

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Plug Intervals: From 3' ft. to 60' ft., From _____ ft. to _____ ft., From _____ to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) _____
 2 Sewer lines 7 Pit privy 12 Fertilizer storage _____
 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage _____
 4 Lateral lines 9 Feedyard 14 Abandoned water well _____
 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well _____
 Direction from well? W. S. T. How many feet? 110'

FROM	TO	PLUGGING MATERIALS
<u>0</u>	<u>3'</u>	<u>Compacted Clay</u>
<u>3</u>	<u>60'</u>	<u>Bentonite</u>
<u>60</u>	<u>120</u>	<u>Clay, sand & gravel</u>

Plugged

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/25/2006 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/year) 8/21/2006 under the business name of Haldeman and Dr. King by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.