| WATER WELL RECORD  |   | Form WWC-5                          | Division of Water Resources App. No.   |            |  |
|--|---|-------------------------------------|--|------------|--|
| County:  | N OF WATER WELL:                            | 1/4 NE 1/4 NE 1/4 NW 1/4            | Section Number Township No. Range Number T 9 S R 7 T E   | W          |  |
| Street/Rura  | l Address of Well Location;                 | f unknown, distance & direction     | Global Positioning System (GPS) information: Latitude:   |            |  |
|  |   | owner's address, check here .       | Latitude:  | s)         |  |
|  |   |                                     | Longitude:   | s)         |  |
|  |   |                                     | Elevation:   |            |  |
| 2 WATER WELL OWNER: Mark Lauri   |   |                                     | Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27<br>Collection Method:  |            |  |
| RR#, Street Address, Box #: 5100 Tuttle Cove Rd  |   |                                     | GPS unit (Make/Model: Garmin Etrex   | .)         |  |
|  |   |                                     | Digital Map/Photo, Topographic Map, Land Survey  | ý          |  |
|  | /Vian ha                                    | Haw, KS 66503                       | Est. Accuracy:   |            |  |
| 3 LOCATE V   | CONTRACT                                    |                                     | Δ.   |            |  |
| WITH AN  | YX" IN 4 DEPTH OF                           | COMPLETED WELL 245                  | ft. (2) ft. (3) ft   | <b>.</b>   |  |
| SECTION I  | Depth(s) Ground                             | IC WATER I EVEL                     | below land surface measured on mo/day/yr   | ι.         |  |
|  | WELL SSIAT                                  | test data: Well water was           | ft. after hours pumping gpr  | n<br>n     |  |
| X  |   | S gpm. Well water was               | ft. after hours pumping gpn  | n          |  |
| w NW   | Bore Hole Diam                              | eter 6 in to 245                    | ft., andft.  | -          |  |
| **   _   _   | WELL WATER                                  | TO BE USED AS: Dublic wat           | ter supply Geothermal Injection well   |            |  |
| sw   -   | □ Domostio                                  |                                     | er supply   Dewatering   Other (Specify below  | <i>'</i> ) |  |
|  |   |                                     | wn & garden   Monitoring well  |            |  |
| <del> </del>   | Was a chemical                              | bacteriological sample submitted to | o Department? 🔲 Yes 🔀 No   |            |  |
| S If yes, mo/day/yr sample was submitted   |   |                                     |  |            |  |
| 1 mile  Water well disinfected?   Yes   No   |   |                                     |  |            |  |
| 5 TYPE OF CASING USED: Steel PYC Other HUPPE   |   |                                     |  |            |  |
| CASING JOINTS: Glued Clamped Welded Threaded Casing diameter in. to  |   |                                     |  |            |  |
| Casing diameter ft., Diameter  |   |                                     |  |            |  |
| Casing heig  | ht above land surface                       | ? in., Weight <del></del> .         | lbs./ft., Wall thickness or gauge No. <b>***</b> Wall thickness or gauge No. <b>**</b> Wall thickness |            |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:  |   |                                     |  |            |  |
| ☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)  |   |                                     |  |            |  |
| SCREEN OR PERFORATION OPENINGS ARE:  |   |                                     |  |            |  |
| Continuous slot Mill slot Gauze wrapped Forch cut Drilled holes None (open hole)   |   |                                     |  |            |  |
| Louvered shutter Key punched Swrapped Saw cut Other (specify)  |   |                                     |  |            |  |
| SCREEN-PERFORATED INTERVALS: From  |   |                                     |  |            |  |
|  |   | From ft. to                         | ft., From ft. to   | ft.        |  |
| From   |   |                                     |  |            |  |
| From   |   |                                     |  |            |  |
| Grout Intervals: From  |   |                                     |  |            |  |
| What is the nearest source of possible contamination:  |   |                                     |  |            |  |
| ☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☑ Other (specify below)   |   |                                     |  |            |  |
| Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well   |   |                                     |  |            |  |
|  | tight sewer lines 🔲 Seepage p               |                                     | notage — On wenigas wen  | •••        |  |
|  | rom well                                    |                                     | from well  |            |  |
| FROM TO  | LITHOLOG                                    | FROM FROM                           | TO LITHO. LOG (cont.) or PLUGGING INTERVAL   | LS         |  |
| 0 1  | Soil  |                                     |  |            |  |
| 3 28   | Weathered Shall                             |                                     | 2 to 2/0 feet  |            |  |
| 28 31  | LIMESTONE                                   |                                     | 2 to 225 feet  |            |  |
| 31 24  |   |                                     | 7 to 240 feet  |            |  |
| 0. 2.  | 3 0,,,,,                                    |                                     |  |            |  |
|  |   |                                     |  |            |  |
|  |   |                                     |  |            |  |
|  |   |                                     |  |            |  |
|  |   | (In)                                | Hermel   |            |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged   |   |                                     |  |            |  |
| under my jurisdiction and was completed on (mo/day/year) .5./5./2.9! and this record is true to the best of my knowledge and belief.   |   |                                     |  |            |  |
| Kansas Water Well Contractor's License No. 7.60 This Water Well Record was completed on (molday/year) 31.920//   |   |                                     |  |            |  |
| under the business name of ASSAC AND INITIAL   |   |                                     |  |            |  |
| INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. |   |                                     |  |            |  |
| Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at  |   |                                     |  |            |  |
|  | http://www.kdheks.gov/waterwell/index.html. |                                     |  |            |  |
| KSA 82a-1212   |   |                                     |  |            |  |