

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

1-3

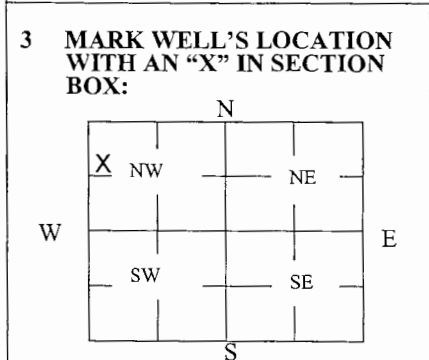
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|--|---|-----------------------------|----------------------------------|--|
| 1 LOCATION OF WATER WELL: County: <u>Riley</u> | Fraction <u>1/4 SW 1/4 NW 1/4 NW 1/4</u> | Section Number <u>25</u> | Township Number <u>T 09 S</u> | Range Number <u>07</u> <input checked="" type="checkbox"/> E <input type="checkbox"/> W |
|--|---|-----------------------------|----------------------------------|--|

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here End of Rory Rd in Manhattan, KS

Global Positioning Systems (GPS) information:
 Latitude: _____ (in decimal degrees)
 Longitude: _____ (in decimal degrees)
 Elevation: _____
 Horizontal Datum: WGS84, NAD83, NAD27
 Collection Method:

2 WATER WELL OWNER: KDHE-BER
 RR#, St. Address, Box #: 1000 SW Jackson; Ste. 410
 City, State ZIP Code: Topeka, KS 66601

GPS unit (Make/Model: _____)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: < 3 m, 3-5 m, 5-15 m, > 15 m



4 DEPTH OF WELL 84.95 ft.
 WELL'S STATIC WATER LEVEL 49.75 ft
 WELL WAS USED AS:

| | | |
|-------------------------------------|---|--|
| <input type="checkbox"/> Domestic | <input type="checkbox"/> Public Water Supply | <input type="checkbox"/> Dewatering |
| <input type="checkbox"/> Irrigation | <input type="checkbox"/> Oil Field Water Supply | <input type="checkbox"/> Monitoring |
| <input type="checkbox"/> Feedlot | <input type="checkbox"/> Domestic (Lawn & Garden) | <input checked="" type="checkbox"/> Injection Well |
| <input type="checkbox"/> Industrial | <input type="checkbox"/> Air Conditioning | <input type="checkbox"/> Other _____ |

Was a chemical/bacteriological sample submitted to Department? Yes No

5 TYPE OF BLANK CASING USED:

| | | | | |
|---|-----------------------------------|--|--|--|
| <input type="checkbox"/> Steel | <input type="checkbox"/> RMP (SR) | <input type="checkbox"/> Wrought | <input type="checkbox"/> Fiberglass | <input type="checkbox"/> Other (Specify below) _____ |
| <input checked="" type="checkbox"/> PVC | <input type="checkbox"/> ABS | <input type="checkbox"/> Asbestos-Cement | <input type="checkbox"/> Concrete Tile | |

Blank casing diameter 0.75 in. Was casing pulled? Yes No If yes, how much 8 ft
 Casing height above or below land surface 120 in.

6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other _____

Grout Plug Intervals: From 3 ft. to 84.95 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

| | | | |
|---|---|--|---|
| <input type="checkbox"/> Septic tank | <input type="checkbox"/> Seepage pit | <input checked="" type="checkbox"/> Fuel storage | <input checked="" type="checkbox"/> Other (specify below) <u>A5-081-40022</u> |
| <input type="checkbox"/> Sewer lines | <input type="checkbox"/> Pit privy | <input type="checkbox"/> Fertilizer storage | |
| <input type="checkbox"/> Watertight sewer lines | <input type="checkbox"/> Sewage lagoon | <input type="checkbox"/> Insecticide storage | |
| <input type="checkbox"/> Lateral lines | <input type="checkbox"/> Feedyard | <input type="checkbox"/> Abandoned water well | Direction from well? <u>Northeast</u> |
| <input type="checkbox"/> Cess pool | <input type="checkbox"/> Livestock pens | <input type="checkbox"/> Oil well/Gas well | How many feet? <u>800</u> |

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|-------|-----------------------|------|----|--------------------|
| 0 | 3 | Compacted Silts/Clays | | | |
| 3 | 84.95 | Hydrated Bentonite | | | |
| | | | | | |
| | | | | | |
| | | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/29/18 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585. This Water Well Record was completed on (mo/day/year) 10/30/18 under the business name of Associated Environmental, Inc. by (signature) [Signature]

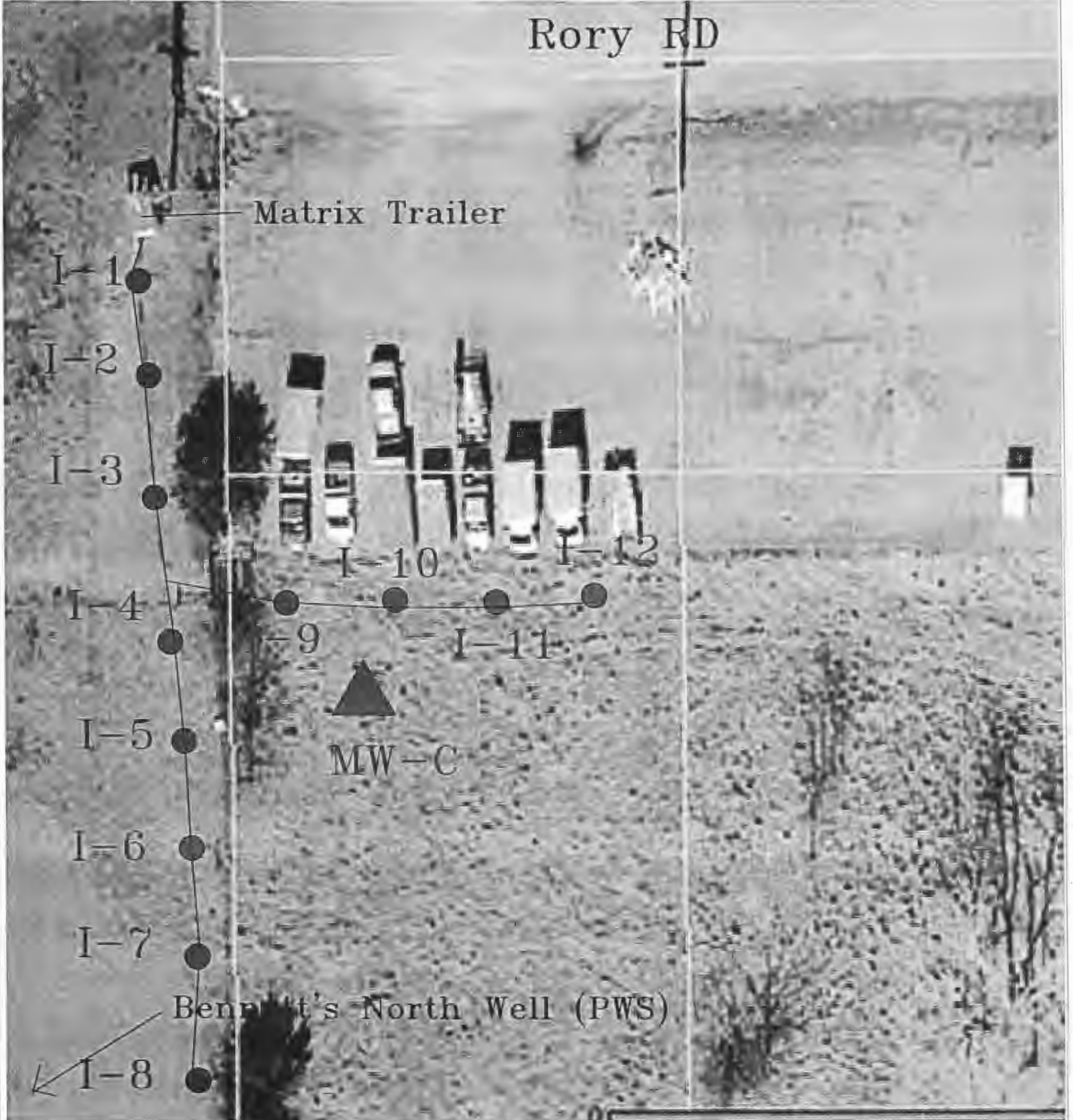
Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.


KSA82a-1212 Revised 1/20/2015

Kiley

SW NW NW

25-9-7



| | | | |
|--|-----------------------------------|---|---|
| PROJECT: Lakeside/Enoch Oil | | TITLE: Matrix Injection Point locations | LEGEND: ● = Abandoned Injection Point location ▲ = MW-C location |
| ADDRESS: 3221 Tuttle Creek Blvd. | | ASSOCIATED ENVIRONMENTAL INC. |  |
| LOCATION: Manhattan, Kansas | | | |
| DRAWN BY: B. Johnson | DATE: 06/21/10 | | |
| REVISED BY: | DATE: | | |
| A/E JOB # | KDHE JOB # A5-081-40022 | | |
| SCALE: | | | |