

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Riley	Fraction SW 1/4 SW 1/4 SW 1/4	Section number 14	Township number T 9 S R 7 E/W	Range number
2. Distance and direction from nearest town or city: 5 N OF				Owner of well: DUANE GILLIAM		
Street address of well location if in city: MANHATTAN				R. or street: 40 Lakewood		
				City, state, zip code: MANHATTAN, KS 666502		
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8 in. Completion date _____		
				Well depth 240 ft. 8-23-77		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug		
				<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry		
				<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock		
				<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material PVC Height: <input checked="" type="checkbox"/> Above or below		
				Threaded _____ Welded _____ Surface 29 in.		
				RMP _____ PVC 92 Weight 274 lbs./ft.		
				Dia. 3 in. to 240 ft. depth Wall Thickness: inches or		
				Dia. _____ in. to _____ ft. depth gage No. 258		
5. Type and color of material		From	To	10. Screen: Manufacturer's name		
				PUNCO MPI		
				Type PVC Dia. 5		
				Slab/gauze 200 Length 40		
				Set between 200 ft. and 240 ft.		
				ft. and _____ ft.		
				Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4 X 1/8		
				11. Static water level: _____ mo./day/yr.		
				160 ft. below land surface Date 8-23-77		
				12. Pumping level below land surfaces:		
				_____ ft. after _____ hrs. pumping _____ g.p.m.		
				_____ ft. after _____ hrs. pumping _____ g.p.m.		
				Estimated maximum yield 20 g.p.m.		
				13. Water sample submitted: _____ mo./day/yr.		
				Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____		
				14. Well head completion: CAP		
				_____ Pitless adapter 24 inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/>		
				With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete		
				Depth: From 0 ft. to 20 ft.		
				16. Nearest source of possible contamination:		
				ft. 200 Direction N Type SEPTIC		
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed		
				Manufacturer's name _____		
				Model number _____ HP _____ Volts _____		
				Length of drop pipe _____ ft. capacity _____ g.p.m.		
				Type:		
				<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine		
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating		
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		(Use a second sheet if needed)		20. Water well contractor's certification:		
Topography:				This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
<input checked="" type="checkbox"/> Hill				STRAIDER DELQ CO INC 182		
<input type="checkbox"/> Slope				Business name _____ License No. _____		
<input type="checkbox"/> Upland				Address Manhattan, KS		
<input type="checkbox"/> Valley				Signed Dale Custum Date 8-23-77		
				Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

9-7-77
 Sec 14
 1/4 1/4 1/4 1/4
 SUSAN SW