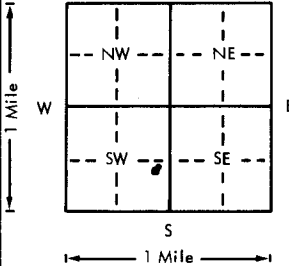


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Riley</b>	Fraction <b>NE 1/4 SE 1/4 SW 1/4</b>	Section number <b>31</b>	Township number T <b>9</b> S R <b>7</b> E/W <b>0</b>
2. Distance and direction from nearest town or city: Street address of well location if in city: <b>1/2 mile East of Keats</b>			3. Owner of well: R.R. or street: City, state, zip code:		
4. Locate with "X" in section below: Sketch map: 			6. Bore hole dia. <b>7</b> in. Completion date <b>7-31-75</b> Well depth <b>60</b> ft.		
5. Type and color of material			7. <input checked="" type="checkbox"/> Cable tool ___ Rotary ___ Driven ___ Dug ___ Hollow rod ___ Jetted ___ Bored ___ Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic ___ Public supply ___ Industry ___ Irrigation ___ Air conditioning ___ Stock ___ Lawn ___ Oil field water ___ Other		
			9. Casing: Material <b>PVC</b> Height: Above or below Threaded ___ Welded ___ Surface <b>20</b> in. RMP ___ PVC <b>Sch 40</b> Weight <b>2.56</b> lbs./ft. Dia. <b>5</b> in. to <b>60</b> ft. depth Wall Thickness: inches or Dia. ___ in. to ___ ft. depth gage No. <b>14</b>		
			10. Screen: Manufacturer's name <b>Pump Co Supply</b> Type <b>Sch 40 PVC</b> Dia. ___ Slot/gouze <b>Slotted</b> Length ___ Set between <b>40</b> ft. and <b>50'</b> ft. ___ ft. and ___ ft. Gravel pack? <b>yes</b> Size range of material <b>pearl</b>		
			11. Static water level: ___ mo./day/yr. <b>40</b> ft. below land surface Date <b>7/31/75</b>		
			12. Pumping level below land surfaces: ___ ft. after ___ hrs. pumping ___ g.p.m. ___ ft. after ___ hrs. pumping ___ g.p.m. Estimated maximum yield <b>10</b> g.p.m.		
			13. Water sample submitted: ___ mo./day/yr. ___ Yes <input checked="" type="checkbox"/> No Date <b>9/31/75</b>		
			14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <b>20</b> inches above grade		
			15. Well grouted? <b>yes</b> With: <input checked="" type="checkbox"/> Neat cement ___ Bentonite ___ Concrete Depth: From <b>5</b> ft. to <b>16</b> ft.		
			16. Nearest source of possible contamination: ft. <b>200</b> Direction <b>SW</b> Type <b>TANK</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ___ No		
			17. Pump: ___ Not installed Manufacturer's name <b>Jacuzzi</b> Model number <b>548</b> HP <b>1/2</b> Volts <b>230</b> Length of drop pipe <b>45</b> ft. capacity <b>10</b> g.p.m. Type: <input checked="" type="checkbox"/> Submersible ___ Turbine ___ Jet ___ Reciprocating ___ Centrifugal ___ Other		
			(Use a second sheet if needed)		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Ray Easley Well Drilling 202</b> Business name Address <b>RR #4 MANHATTAN, KS 66502</b> License No. ___ Signed <b>[Signature]</b> Date <b>7/31/75</b> Authorized representative	
Topography: ___ Hill ___ Slope ___ Upland <input checked="" type="checkbox"/> Valley					

T 9 R 7 Sec 31 NE SE SW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5