

2211045

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Piley</u>	<u>NE 1/4 NW 1/4 NW 1/4</u>	<u>25</u>	<u>T 9 S</u>	<u>R 7 E</u>

Distance and direction from nearest town or city street address of well if located within city?

5321 Tuttle Creek Blvd, Manhattan.

2 WATER WELL OWNER: <u>RDRH</u>	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: <u>Fonbar Field, Bldg 740</u>	Application Number:
City, State, ZIP Code: <u>Topeka Ks 66620-0001</u>	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>10</u> ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>7.00</u> ft. 2. _____ ft. 3. _____ ft.
	WELL'S STATIC WATER LEVEL <u>7.00</u> ft. below land surface measured on mo/day/yr <u>9-29-94</u>
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
	Est. Yield _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm
	Bore Hole Diameter <u>NA</u> in. to _____ ft., and _____ in. to _____ ft.
	WELL WATER TO BE USED AS:
	5 Public water supply 8 Air conditioning 11 Injection well
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
	2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well
	Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____
	Water Well Disinfected? Yes _____ No <u>X</u>

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>NA</u> Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below) _____
<u>2</u> PVC	4 ABS	7 Fiberglass	Welded _____
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			Threaded _____
Casing height above land surface <u>Flush 999</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>sch 40</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:	<u>7</u> PVC	10 Asbestos-cement	
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS
11 Other (specify) _____			
12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	<u>3</u> Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <u>1.5</u> ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<u>3</u> Bentonite	4 Other _____
Grout Intervals: From <u>0.5</u> ft. to <u>1.5</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:	1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens
	2 Sewer lines	5 Cess pool	8 Sewage lagoon	<u>11</u> Fuel storage
	3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage
				13 Insecticide storage
Direction from well? <u>N/A - located in UST basin.</u>				14 Abandoned water well
				15 Oil well/Gas well
				16 Other (specify below) _____
				How many feet? <u>0</u>

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>10</u>	<u>Shale</u>			
<p>Note: This well was converted from a 16 inch sump installed with a backhoe. The outside 16" screen was left in place.</p>					
<p>Allison Irwin Contacted Don Taylor on 11-30-94 about form being turned in later.</p>					

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) <u>reconstructed</u> , or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-14-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>531</u> This Water Well Record was completed on (mo/day/yr) <u>12-5-94</u> under the business name of <u>GSI</u> by (signature) <u>[Signature]</u>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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