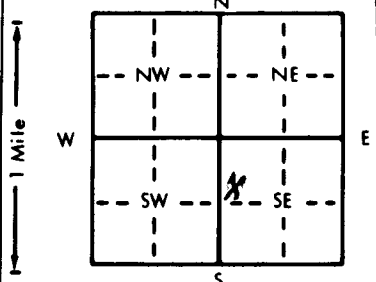


| | | | | |
|---------------------------------------------------|-----------------------------------------|-----------------------------|---------------------------------|--------------------------------------|
| 1 LOCATION OF WATER WELL: County: <u>RILEY</u> | Fraction <u>SW 1/4 NW 1/4 SE 1/4</u> | Section Number <u>31</u> | Township Number T <u>9</u> S | Range Number R <u>8</u> <u>EW</u> |
|---------------------------------------------------|-----------------------------------------|-----------------------------|---------------------------------|--------------------------------------|

Distance and direction from nearest town or city street address of well located within city?
2922 NELSON LANDING MEASURED FROM SE CORNER OF OVERSEEN S.E. CORNER

2 WATER WELL OWNER: WAMBACO LUMBER/RANDY HOPE
 RR#, St. Address, Box #: 800 261
 City, State, ZIP Code: WAMBACO, KS
 Board of Agriculture, Division of Water Resources
 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 52 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 32 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 27.5 ft. below land surface measured on mo/day/yr 1/25/99
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 50.4 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8.75 in. to 52 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____

Blank casing diameter: 5 in. to 32 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 18 in., weight _____ lbs./ft. Wall thickness or gauge No. SDR 26

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 11 Other (specify) _____

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 32 ft. to 52 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 25 ft. to 52 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout intervals: From 0 ft. to 2.5 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

Direction from well? WBSW How many feet? ~200

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|----|------------------|------|----|--------------------|
| 0 | 26 | CLAY, BAN | | | |
| 26 | 32 | CLAY, GRAY | | | |
| 32 | 40 | SAND, FINE | | | |
| 40 | 52 | SAND, CRSE. GRAY | | | |
| | | TOTAL DEPTH | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/25/99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 505 This Water Well Record was completed on (mo/day/yr) 1/27/99 under the business name of RRR by (signature) _____