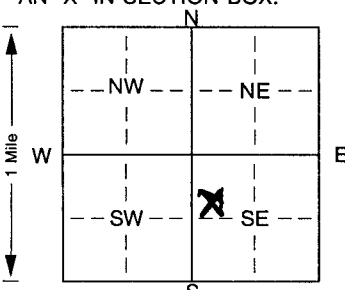


1 LOCATION OF WATER WELL: Fraction SW 1/4 NW 1/4 S2 1/4 Section Number 31 Township Number T 9 S R 8 E Range Number 8 E
 County: RILEY

Distance and direction from nearest town or city street address of well if located within city?
283 NELSON LAURENCE MANHATTAN, KS.

2 WATER WELL OWNER: JIM BLANTON REALTY: INCARE OF PHIL LAKEY
 RR#, St. Address, Box #: 200 SOUTHWIND PL, STR 102 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: MANHATTAN, KS 66503 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 59 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 40 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 36 ft. below land surface measured on mo/day/yr 9/5/03
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 20-30 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8.75 in. to 89 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____
 7 Fiberglass _____ Threaded _____
 Blank casing diameter: 5 in. to 89 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 36 in., weight _____ lbs./ft. Wall thickness or gauge No. SDR26
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole) _____
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From 39 ft. to 89 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 25 ft. to 59 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 25 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 13 Insecticide storage
 16 Other (specify below) CARTRIDGE
 Direction from well? EAST How many feet? ~30

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	25	CLAY OK GRAY			
25	45	SAND FINE W/ DEEP GUL			
45	52	CLAY GRAY			
52	59	SAND WITH GRAVEL			
	59	TOTAL DEPTH			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/5/03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 585 This Water Well Record was completed on (mo/day/yr) 9/14/03
 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) [Signature]