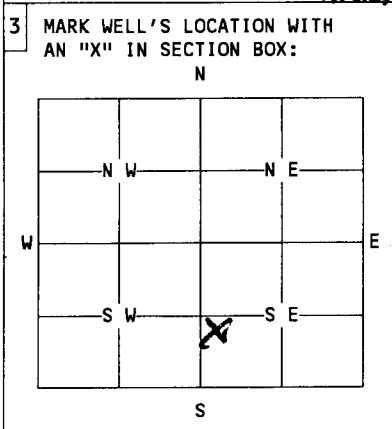


1	LOCATION OF WATER WELL: County: RILEY	Fraction NW 1/4 SW 1/4 SE 1/4	Section Number 31	Township Number 9S	Range Number 8E
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Distance and direction from nearest town or city street address of well if located within city?
2831 NELSON'S LAWN 1/6

2 WATER WELL OWNER: **BLANTON REAL ESTATE**
 RR#, St. Address, Box #: **200 SOUTHWIND PLACE, SUITE 102**
 City, State, ZIP Code: **MANHATTAN, KS. 66503**
 Board of Agriculture, Division of Water Resources
 Application Number: _____



4 DEPTH OF WELL.....**43**.....ft.
 WELL'S STATIC WATER LEVEL.....**34**.....ft.
 WELL WAS USED AS:
 Domestic 5 Public Water Supply 9 Dewatering
 Irrigation 6 Oil Field Water Supply 10 Monitoring Well
 Feedlot 7 Lawn and Garden Only 11 Injection Well
 Industrial 8 Air Conditioning 12 Other.....
 Was a chemical/bacteriological sample submitted to Department? Yes....**No**
 If yes, mo/day/yr sample was submitted.....
 Water Well Disinfected: Yes. **X**. No.....

5 TYPE OF BLANK CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought 6 Asbestos-Cement 7 Fiberglass 8 Concrete Tile 9 Other (specify below)
 Blank casing diameter. **5**.....in. Was casing pulled? Yes. **X** No..... If yes, how much. **36 IN.**
 Casing height above or **below** land surface...**36**.....in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other.....
 Grout Plug Intervals: From **3**..ft. to **43**..ft., From.....ft. to.....ft., From..... to.....ft.
 What is the nearest source of possible contamination:
 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) **SHED**
 2 Sewer lines 7 Pit privy 12 Fertilizer storage
 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage
 4 Lateral lines 9 Feedyard 14 Abandoned water well
 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well
 Direction from well? ...**EAST**..... How many feet? ...**~30**.....

FROM	TO	PLUGGING MATERIALS
0	3	SOIL
3	43	BENTONITE (5.45 ft ³)

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **9/19/03**..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **585**..... This Water Well Record was completed on (mo/day/year) **9/30/03**..... under the business name of **ASSOCIATED RAILROADMEN, LLC**
 by (signature) **[Signature]**.....

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.