|  |  | ATER WELL RE    | ECORD Form   | WWC-5        | KSA 82a-                               | 1212 ID       | No               |                       |                             |  |
|--|--|-----------------|--|--------------|--|---------------|------------------|-----------------------|-----------------------------|--|
| 1 LOCATION OF V  |  | . Fraction      |  | 114          | Sec                                    | ction Number  | 1                | hip Number            | Range Number                |  |
| County: 78-7-4   | owato m  | ie NW           |  | N W 1/4      |  | 35            | T                | <u>Z</u> 🔊 .          | R & EW                      |  |
| Distance and direction from nearest town or city street address of well if located within city? From hanhattan 90 3 miles east cathor?  The control of the north 2 miles to Turk ke ad they art Wanile thought   |  |                 |  |              |  |               |                  |                       |                             |  |
| 2 WATER WELL O   | WNER: Je   | emy M           | lyec   |              |  |               |                  |                       |                             |  |
| RR#, St. Address, Bo<br>City, State, ZIP Code  | :  |                 |  |              | <u>&gt;</u> ∂                          |               | Applic           | ation Number:         | Division of Water Resources |  |
| 3 LOCATE WELL'S LOCATION WITH 4 DEPTH OF COMPLETED WELL  |  |                 |  |              |  |               |                  |                       |                             |  |
| AN "X" IN SECTION BOX:  Depth(s) Groundwater Encountered 1   |  |                 |  |              |  |               |                  |                       |                             |  |
| Y Logic pest data: Well water wasft. after hours pumping   |  |                 |  |              |  |               |                  |                       |                             |  |
| Est. Yield   |  |                 |  |              |  |               |                  |                       |                             |  |
| - 1000   | WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well |                 |  |              |  |               |                  |                       |                             |  |
| W Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well  |  |                 |  |              |  |               |                  |                       |                             |  |
| THE CONTROLLED TO MICHIGARY & GALDERY OF MICHIGARY & GALDERY & GALDE |  |                 |  |              |  |               |                  |                       |                             |  |
| SW SE Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs sample was sub   |  |                 |  |              |  |               |                  |                       |                             |  |
|  | was a chemical/bacteriological sample submitted to bepartment? res                   |                 |  |              |  |               |                  |                       |                             |  |
|  |  |                 |  |              |  |               |                  |                       |                             |  |
| 5 TYPE OF BLANK  | CASING USED:   |                 | 5 Wrought in   | nn           | 8 Concre                               | ata tila      | CASINI           | 2 IOINTS: CIU         | Clamped                     |  |
| 1 Steel  | 3 RMP (S   |                 | 6 Asbestos-0   |              |  | (specify belo |                  |                       | ded                         |  |
| 2 PVC  | 4 ABS  | •               | 7 Fiberglass   |              |  | •••••         |                  | Thre                  | eaded                       |  |
| Blank casing diamete   | er <u>S</u>  |                 | 200  | ft., Dia     | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | in. to        | f                | ., Dia                | ft.                         |  |
| Casing height above  |  |                 | in., weigh   | 301 4        |  | <u>~</u>      | lbs./ft. Wall th | ickness or gua        | ge No                       |  |
| TYPE OF SCREEN   |  |                 |  |              | Q PV                                   |               | 10               | Asbestos-Cen          | nent                        |  |
| 1 Steel<br>2 Brass   | 3 Stainles 4 Galvani   |                 | <ul><li>5 Fiberglass</li><li>6 Concrete to</li></ul> |              | 9 AB                                   | MP (SR)<br>IS |                  |                       | /)<br>nen hole)             |  |
| E Brade  |  |                 |  |              |  |               |                  |                       |                             |  |
| SCREEN OR PERFORATION OPENINGS ARE  5 Guazed wrapped  8 Saw cut  11 None (open hole)  Wire wrapped  9 Drilled holes  |  |                 |  |              |  |               |                  |                       |                             |  |
| 1 Continuous slot 4 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)   |  |                 |  |              |  |               |                  |                       |                             |  |
| SCREEN-PERFORATED INTERVALS: From 250 ft. to 226 ft., From ft. to ft.  |  |                 |  |              |  |               |                  |                       |                             |  |
| From   |  |                 |  |              |  |               |                  |                       |                             |  |
| GRAVEL P   | ACK INTERVALS  | : From          | 25   | .ft. to      |  | ft., Fror     | m                | ft. to                | oft.                        |  |
|  |  | FIOIII          | •••••  | . 11. 10     |  | IL., FIOI     | п                | п. к                  | )π.                         |  |
| 6 GROUT MATER  | IAL: 1 Nea   | it cement       | 2 Cement   | grout        | 3 Bent                                 | ton           | 4 Other          |                       |                             |  |
| Grout Intervals: Fr  | om5  | ft. to          | <b>.</b> ft., Fro                                    | m            | ft. t                                  | o             | ft., From        |                       | ft. toft.                   |  |
| What is the nearest s  | contamination  | ontamination:   |  |              | 10 Live                                | stock pens    |                  | Abandoned water well  |                             |  |
| 1 Septic tank  | ral lines  | 7 Pit privy     |  |              | 11 Fuel storage                        |               |                  | Oil well/Gas well     |                             |  |
| 2 Sewer lines  | s pool   | 8 Sewage lagoon |  |              | 12 Fertilizer storage                  |               |                  | Other (specify below) |                             |  |
| 3 Watertight sev   | ,  | page pit        | 9  | Feedyard     |  |               | cticide storage  |                       | recial Field                |  |
| Direction from well?   | Nocth  | tast            |  |              |  |               | any feet?        |                       |                             |  |
| FROM TO  | +-   | LITHOLOG        | ilC LOG  |              | FROM<br>184                            | 10<br>200     |                  | PLUGGING IN           | ITERVALS                    |  |
| 6 1  | 10   | 20.1            |  |              |  |               |                  | stone                 | . 1.                        |  |
| 14 24  | Bear   |                 | Υ  | <del></del>  | 200                                    | 220           | Gray             | Oily S                | hale                        |  |
| 24 30  | Geau   | Shala           |  |              |  |               |                  |                       |                             |  |
| 30 42  | 7  |                 | 1  |              |  |               |                  |                       |                             |  |
| 42 78  | CCur   |                 | Shelp  |              |  |               |                  |                       |                             |  |
| 78 94  |  | eston-          |  |              |  |               |                  |                       |                             |  |
| 94 188   | 600  |                 | Shalp  |              |  |               |                  |                       |                             |  |
| 408 128  | Lin  | es ton e        |  |              |  |               |                  |                       |                             |  |
| 128 145  |  |                 | Shale  |              |  |               |                  | •                     |                             |  |
| 145 154  |  | es to ne        |  |              |  |               |                  |                       |                             |  |
| 156 165  | Geny   | Shale           |  |              |  |               |                  |                       |                             |  |
| 165 171  |  | eston-          | <u> </u>   |              |  |               |                  |                       |                             |  |
| 171 189  | Gear   | 1 5he           | le   |              |  |               |                  |                       |                             |  |
| CONTRACTOR'S OR LANDOWNER'S CENTIFICATION: This water well was (1 constructed, 2) reconstructed, or (3) plugged under my jurisdiction and was  |  |                 |  |              |  |               |                  |                       |                             |  |
| completed on (mo/day/year)   |  |                 |  |              |  |               |                  |                       |                             |  |
| Water Well Contractor  |  | 451             |  | his Water We |  |               | ted on (mo/day/  |                       | 24/2005                     |  |
| under the business na  | ime of Hala  | teman           | Well D   | celli        | ra                                     | by            | (signature)      | ini                   | M/CWOPI                     |  |
| INSTRUCTIONS: Use ty   |  |                 |  |              |  |               |                  |                       |                             |  |
| and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 6642-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.  |  |                 |  |              |  |               |                  |                       |                             |  |