| | | WATER WELL | RECORD F | orm WWC-5 | KSA 82a | -1212 | | |
|----------------------------------|--|------------------------|------------------------|--|----------------|-----------------------|----------------|--|
| LOCATION OF W. | | raction | | | ion Number | Township | Number | Range Number |
| County: Poll | | ve 1/4 Sh | J 1/4 Si | J 1/4 | 18 | 1 7 9 | S | R & EW |
| Distance and direction | on from nearest town or o | city street address of | of well if located | within city? | Cam 1 | DON BOTTON | 60 | y miles Norts |
| 24 71. | 5 milis Eas | 100 15 | AT MI | 11 500 | 75 | | | <u></u> |
| WATER WELL O | OWNER: Chuck | Haulicek | | | | | | |
| RR#, St. Address, B | 30x # : [420, 2r/y | ckson | | | | Board of | Agriculture, D | Division of Water Resourc |
| City, State, ZIP Code | e : Madhatta | an; KS 610 | 503 | | | | on Number: | |
| LOCATE WELL'S AN "X" IN SECTI | LOCATION WITH 4 DE | PTH OF COMPLE | TED WELL | 120 | . ft. ELEVA | TION: | | 4. |
| | N Depin | (S) GIOURGWALER E | ncountered 1 | | | face measured : | | 4/20/66 |
| † i | | | | | | | | 4.1.20.19.8 |
| NW | NE | | | | | | | mping gpr |
| 1 !! | Est. Y | riela . •• gr | om: well water | was ノクハ | π. a | πer | nours pur | mping gpr to |
| * w | - t | | | | | | | |
| <u> </u> | 1 1 1 | WATER TO BE U | | Public water | | 8 Air conditionin | Ü | Injection well |
| sw _ | -l SEl C | | | | | 9 Dewatering | | Other (Specify below) |
| | | · · | | - | • | • | | |
| <u> </u> | | | ogical sample su | bmitted to De | | | _ | mo/day/yr sample was su |
| | s mitted | | | | Wa | ter Well Disinfed | | No |
| TYPE OF BLANK | | 5 Wro | ought iron | 8 Concre | | | | Clamped |
| 1 Steel | 3 RMP (SR) | 6 Asb | estos-Cement | 9 Other (| specify below | v) | Welde | ed |
| PVC | 4_ABS | | erglass | | | | | aded |
| Blank casing diamet | ter in. to | , . <i>I.</i> W. O f | t., Dia | in. to | | ft., Dia | i | in. to f |
| Casing height above | e land surface 24 | in., we | ight <i>5.८.</i> ५ . ५ | 40 | lbs./ | ft. Wall thicknes | s or gauge No | D |
| TYPE OF SCREEN | OR PERFORATION MAT | ΓERIAL: | | PV | <u>ي</u> | 10 A | sbestos-ceme | ent |
| 1 Steel | 3 Stainless steel | 5 Fibe | erglass | 8 RMI | P (SR) | 11 C | ther (specify) | |
| 2 Brass | 4 Galvanized ste | el 6 Cor | crete tile | 9 ABS | 6 | 12 N | one used (op | en hole) |
| SCREEN OR PERF | ORATION OPENINGS AF | RE: | 5 Gauzeo | wrapped | | 8 Saw cut | | 11 None (open hole) |
| 1 Continuous s | slot 2 Mill slot | 2 | 6 Wire w | rapped | | 9 Drilled hole | s | |
| 2 Louvered sh | | | 7 Torch o | cut 🔿 | | 10 Other (spec | cify) | |
| SCREEN-PERFORA | TED INTERVALS: Fr | om 100 | ft. to | 120 | ft., Fro | m | ft. to | o |
| | Fr | om | | _ | - | | | o |
| GRAVEL F | PACK INTERVALS: Fr | | | . ^ | | | | 0 |
| | | rom | ft. to | , 20 | ft., Fro | | ft. to | |
| 6 GROUT MATERI | AL: 1 Neat cemen | t 2 Ceme | ent grout | 3 Bentor | | | | |
| Grout Intervals: F | rom © ft. to | | | | | ft From | . | ft. to |
| | source of possible contar | | | | | tock pens | | bandoned water well |
| 1 Septic tank | 4 Lateral line | N 0 | Vr Clos | <i>-</i> | 11 Fuel | • | | il well/Gas well |
| 2 Sewer lines | | | 8 Sewage lagoo | | | izer storage | | ther (specify below) |
| | ewer lines 6 Seepage pi | | 9 Feedyard | ,,, | | ticide storage | | ther (speeny bolom) |
| Direction from well? | | | o i coayaid | | How ma | • | | |
| FROM TO | | THOLOGIC LOG | | FROM | TO | | PLUGGING II | NTERVALS |
| 0 1 | TOO 500 | 7 | | 1 | | | | |
| 1 15 | 13 cm /ol | Chart | | 1 | | | | |
| 11-133 | hime si | 7 | | † <u>-</u> | | | | 7.17 |
| 27 21 | Barne Sh | 110 | | | | | | W. 1. 1. W. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| 31 52 | Granish | Shale | | | | | | |
| 23 67 | | July | | | | | | |
| 61 72 | Isrown SV | 1614 | | | | | | |
| 10 | Limeston | 11.1.0 | | | | | | |
| | Cary Dily | Shalaf | 4 | | | | | |
| 96 107 | hime 340 | VNT IWA | ן עדוו | | | | | |
| 107 120 | Cry Shale | | | | | | | |
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| | | | | | | | | |
| | The state of the s | | | | | | | |
| 7 CONTRACTOR'S | S OR LANDOWNER'S,C | EBTIFICATION: Th | is water well was | s(1) construic | cted, (2) reco | onstructed, or (3 |) plugged und | der my jurisdiction and wa |
| | lay/year) 4/20./9 | | | | | | | owledge and belief. Kans |
| | tor's License No | | This Water We | | | | 5181 | 56 |
| | | ما | TING TTGEOF TVC | , 100014 Wa | - | | acre ! | [wn/ |
| | | FACE DECCO FIRM | A DOINT | 40 t- Et 1 | | | -9/1 | |
| | name of Ab Meron e typewriter or ball point pen. <u>PL</u> priment, Bureau of Water, Topeka | | | | | e the correct answers | | |