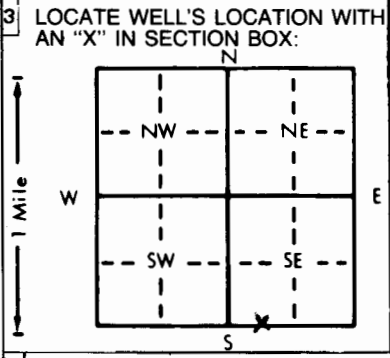


1 LOCATION OF WATER WELL: County: Pott. Fraction: Near Center S. side SW 1/4 SE 1/4 Section Number: 32 Township Number: T 9 S Range Number: R 8 E/W
 Distance and deflection from nearest town or city street address of well if located within city? From Int of U.S. Hiway 24 and Green Valley Rd. east of Manhattan Ks, north to Junietta Rd. and west 2 mi.

2 WATER WELL OWNER: Larry Wickstrum
 RR#, St. Address, Box # : Route 1 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Westmoreland Ks. Application Number: 39,900



4 DEPTH OF COMPLETED WELL: 53 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 28 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 28 ft. below land surface measured on mo/day/yr ~~2-27-91~~
 Pump test data: Well water was 48 ft. after 1 hours pumping 500 gpm
 Est. Yield 575 gpm: Well water was 52 ft. after 1 hours pumping 550 gpm
 Bore Hole Diameter 32 in. to 53 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 16 in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., weight _____ lbs./ft. Wall thickness or gauge No. 65
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 33 ft. to 53 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 53 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage None
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Black silt			
1	3	Black spongy silt			
3	4	fine brown sand			
4	12	Hard gray clay			
12	21	Small-medium brown sand			
21	25	Small-medium brown gravel			
25	27	medium green gravel			
27	38	medium-large gray gravel and gray clay			
38	39	Small-medium gray gravel			
39	45	medium-large gray gravel and gray clay			
45	52	medium-large gray gravel			
52	53	yellow shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ~~2-27-91~~ 2-27-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 323. This Water Well Record was completed on (mo/day/yr) 3-17-91 under the business name of Hoobler Drilling Co. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.