

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: _____

Fraction ($\frac{1}{4}$ - $\frac{1}{4}$ - $\frac{1}{4}$): _____County: PottawatomieLocation ~~changed to~~:30-95-8EC NWOther changes: Initial statements: Riley CountyChanged to: Pottawatomie County

Comments: _____

verification method: Legal & Written descriptions, andManhattan 1:24,000 topo. map.initials: ORL date: 10/3/2005

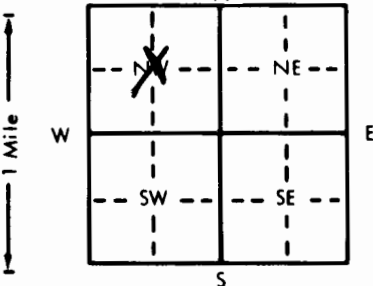
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Riley Fraction: $\frac{1}{4}$ C $\frac{1}{4}$ NW $\frac{1}{4}$ Section Number: 30 Township Number: T 9 S 8 Range Number: R 8 E NW

Distance and direction from nearest town or city street address of well if located within city? From Manhattan Co 2 miles north on 24 & 60 1 mile East on Barnes Road

2 WATER WELL OWNER: Gooch's Juniper Farm
 RR#, St. Address, Box #: RR#6
 City, State, ZIP Code: Manhattan, Kansas 66502
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 55 ft. ELEVATION:



Depth(s) Groundwater Encountered 1. 33 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 30 ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 180 gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 10 in. to 55 in. to ft. and in. to ft.
 WELL WATER TO BE USED AS:
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded

Blank casing diameter 6 in. to 55 ft. Dia. in. to ft. Dia. in. to ft.
 Casing height above land surface 2' in., weight Sch 40 Steel lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 31/1000 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 33 ft. to 53 ft. From ft. to ft.
 From ft. to ft. From ft. to ft.

GRAVEL PACK INTERVALS: From 15 ft. to 55 ft. From ft. to ft.
 From ft. to ft. From ft. to ft.

6 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 5 ft. to 15 ft. From ft. to ft. From ft. to ft.

What is the nearest source of possible contamination: None Close
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
<u>0</u>	<u>5</u>	<u>Brown Clay</u>			
<u>5</u>	<u>33</u>	<u>Yellow Clay</u>			
<u>33</u>	<u>52</u>	<u>Medium Sand & Gravel</u>			
<u>52</u>	<u>55</u>	<u>Blue Shale</u>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 4/19/86 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/yr) 5/16/86 under the business name of Haldeman Well Drilling by (signature) Craig Haldeman

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.