

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range:

36-95-8E

Fraction (1/4 1/4 1/4):

County:

Riley

Location changed to:

36-95-7E

NE NE SW

Other changes: Initial statements:

Changed to:

Comments:

verification method:

location of well: 1.5 mi. N of Manhattan on

Riley Co. map. Density of houses located at 95-7E in

KS database interactive map + aerial photos.

initials:

E.P.

date:

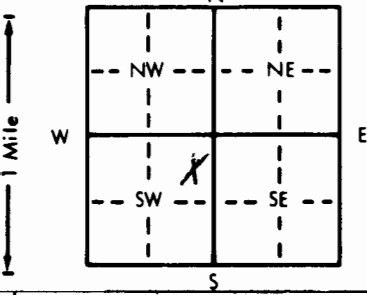
8/19/2005

1 LOCATION OF WATER WELL: Fraction NE 1/4 NE 1/4 SW 1/4 Section Number 36 Township Number T 9 S Range Number R 3 E/W

County: Riley Distance and direction from nearest town or city street address of well if located within city? 1.5 N OF MANHATTAN

2 WATER WELL OWNER: ~~Leo Kidd~~ Leo Kidd
 RR#, St. Address, Box #: ~~700 Elling Drive~~ 700 Elling Drive Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: ~~Manhattan~~ Manhattan, KS 66502 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: 68 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 76 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 76 ft. below land surface measured on mo/day/yr 9-16-81
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 20 gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 12 in. to ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded

Blank casing diameter 5 in. to 0-76 ft., Dia. 5 in. to 56-68 ft., Dia. in. to ft.
 Casing height above land surface 29 in., weight 287 lbs./ft. Wall thickness or gauge No. 250

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 76 ft. to 56 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 68 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 0 ft. to 10 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? N How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Top soil			
4	18	Clay brown			
18	27	Fine sand			
27	32	Clay brown			
32	39	Fine sand			
39	50	Clay brown			
50	54	Fine sand, coarse sand, med. gravel			
54	63	Shale, yellow			
63	66	Limestone, yellow			
66	68	Shale, yellow			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-16-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 9-21-81 under the business name of Stander Drtg Co Inc by (signature) Dale Ashren

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 9 R 36 NE 1/4 SW 1/4