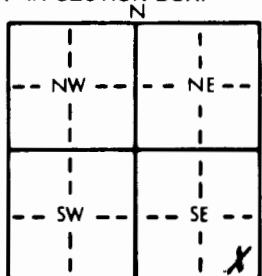


1 LOCATION OF WATER WELL: County: Riley Fraction: SE 1/4 SE 1/4 SE 1/4 Section Number: 31 Township Number: T 9 S Range Number: R 8 E/W

Distance and direction from nearest town or city street address of well if located within city? LOT 28 2923 NELSONS LANDING  
From Manhattan Go North on 24 3 miles to EAST MANHATTAN & Go East 1 mile to NELSONS LANDING

2 WATER WELL OWNER: John Farly  
 RR#, St. Address, Box #: 2923 Nelsons Landing  
 City, State, ZIP Code: Manhattan, KS 66502  
 Board of Agriculture, Division of Water Resources  
 Application Number: R.C. Permit # 94246

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. 30 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: 30 ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield: 8 gpm; Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 10 in. to 40 in. and \_\_\_\_\_ in. to \_\_\_\_\_ in. ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic  3 Feedlot  6 Oil field water supply  9 Dewatering  12 Other (Specify below)  
 2 Irrigation  4 Industrial  7 Lawn and garden only  10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected?  Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel  3 RMP (SR)  5 Wrought iron  8 Concrete tile  CASING JOINTS:  Glued  Clamped  
 2 PVC  4 ABS  6 Asbestos-Cement  9 Other (specify below)  Welded  
 Blank casing diameter: 10 in. to 20 ft. Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 2 in., weight: SPR lbs./ft. Wall thickness or gauge No. \_\_\_\_\_  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel  3 Stainless steel  5 Fiberglass  7 PVC  10 Asbestos-cement  
 2 Brass  4 Galvanized steel  6 Concrete tile  8 RMP (SR)  11 Other (specify) \_\_\_\_\_  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot  3 Mill slot 12/100's  5 Gauzed wrapped  8 Saw cut  11 None (open hole)  
 2 Louvered shutter  4 Key punched  6 Wire wrapped  9 Drilled holes  
 7 Torch cut  10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From \_\_\_\_\_ ft. to 40 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to 40 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From 20 ft. to 40 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:  1 Neat cement  2 Cement grout  3 Bentonite  4 Other  
 Grout Intervals: From \_\_\_\_\_ ft. to 20 ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank  4 Lateral lines  7 Pit privy  10 Livestock pens  14 Abandoned water well  
 2 Sewer lines  5 Cess pool  8 Sewage lagoon  11 Fuel storage  15 Oil well/Gas well  
 3 Watertight sewer lines  6 Seepage pit  9 Feedyard  12 Fertilizer storage  16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? EAST How many feet? 70'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil			
2	28	Brown Clay			
28	32	Medium Sand (WATER)			
32	40	Course Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed,  (2) reconstructed, or  (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/20/94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/yr) 2/5/95 under the business name of Holdeman Well Drilling by (signature) Craig J. Cudry

OFFICE USE ONLY T 9 R 8 E/W SEC. 31 SE 1/4 SE 1/4 SE 1/4