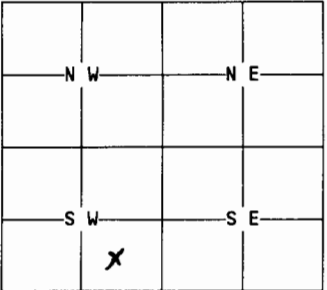


|   |  |   |                             |                              |                             |
|---|--|---|-----------------------------|------------------------------|-----------------------------|
| 1 | LOCATION OF WATER WELL:<br>County: <b>PT</b> | Fraction<br><b>SW 1/4 SE 1/4 SW 1/4</b> | Section Number<br><b>20</b> | Township Number<br><b>09</b> | Range Number<br><b>09 E</b> |
|---|--|---|-----------------------------|------------------------------|-----------------------------|

Distance and direction from nearest town or city street address of well if located within city?  
**1000' East, 6405 Plush Rd, St. George KS 66535**

2 WATER WELL OWNER: **umscheid weisbender LLC**  
RR#, St. Address, Box #: **5970 Rockenham Rd**  
City, State, ZIP Code: **St. George, KS 66535**

Board of Agriculture, Division of Water Resources  
Application Number:

|   |   |                    |   |   |                       |              |                                    |                          |                    |                                 |                        |                   |                                    |                    |               |
|---|---|--------------------|---|---|-----------------------|--------------|------------------------------------|--------------------------|--------------------|---------------------------------|------------------------|-------------------|------------------------------------|--------------------|---------------|
| 3   | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>N<br><br>S | 4                  | DEPTH OF WELL..... <b>16'</b> .....ft.<br>WELL'S STATIC WATER LEVEL... <b>NONE</b> .....ft.<br>WELL WAS USED AS:<br><table border="0"> <tr> <td><input checked="" type="radio"/> 1 Domestic</td> <td>5 Public Water Supply</td> <td>9 Dewatering</td> </tr> <tr> <td><input type="radio"/> 2 Irrigation</td> <td>6 Oil Field Water Supply</td> <td>10 Monitoring Well</td> </tr> <tr> <td><input type="radio"/> 3 Feedlot</td> <td>7 Lawn and Garden Only</td> <td>11 Injection Well</td> </tr> <tr> <td><input type="radio"/> 4 Industrial</td> <td>8 Air Conditioning</td> <td>12 Other.....</td> </tr> </table> <p><b>HAND DUG</b></p> <p>Was a chemical/bacteriological sample submitted to Department? Yes....No...<input checked="" type="checkbox"/><br/>If yes, mo/day/yr sample was submitted.....</p> <p>Water Well Disinfected: Yes...<input checked="" type="checkbox"/>... No.....</p> | <input checked="" type="radio"/> 1 Domestic | 5 Public Water Supply | 9 Dewatering | <input type="radio"/> 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring Well | <input type="radio"/> 3 Feedlot | 7 Lawn and Garden Only | 11 Injection Well | <input type="radio"/> 4 Industrial | 8 Air Conditioning | 12 Other..... |
| <input checked="" type="radio"/> 1 Domestic | 5 Public Water Supply   | 9 Dewatering       |   |   |                       |              |                                    |                          |                    |                                 |                        |                   |                                    |                    |               |
| <input type="radio"/> 2 Irrigation          | 6 Oil Field Water Supply  | 10 Monitoring Well |   |   |                       |              |                                    |                          |                    |                                 |                        |                   |                                    |                    |               |
| <input type="radio"/> 3 Feedlot             | 7 Lawn and Garden Only  | 11 Injection Well  |   |   |                       |              |                                    |                          |                    |                                 |                        |                   |                                    |                    |               |
| <input type="radio"/> 4 Industrial          | 8 Air Conditioning  | 12 Other.....      |   |   |                       |              |                                    |                          |                    |                                 |                        |                   |                                    |                    |               |

5 TYPE OF BLANK CASING USED:

|         |            |                   |                 |                         |
|---------|------------|-------------------|-----------------|-------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (specify below) |
| 2 PVC   | 4 ABS      | 6 Asbestos-Cement | 8 Concrete Tile |                         |

Blank casing diameter.....in. Was casing pulled? Yes..... No..... If yes, how much.....  
Casing height above or below land surface.....in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout  3 Bentonite 4 Other.....

Grout Plug Intervals: From.....ft. to.....ft., From.....ft. to.....ft., From..... to.....ft.

What is the nearest source of possible contamination:

|                          |                   |                         |   |
|--------------------------|-------------------|-------------------------|---|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel storage         | <input checked="" type="radio"/> 16 Other (specify below) |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   | ... <b>Creek</b> .....                                    |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  |   |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well |   |
| 5 Cess Pool              | 10 Livestock pens | 15 Oil well/Gas well    |   |

Direction from well? ...**W**..... How many feet? .....**5'**.....

| FROM | TO    | PLUGGING MATERIALS |
|------|-------|--------------------|
| 6'   | 3'    | soil fill          |
| 5'   | 4.5'  | Sodium Bentonite   |
| 4.5' | +1.0' | Clean soil fill    |
|      |       |                    |
|      |       |                    |
|      |       |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **5/20/2009** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year) **06/04/2009** under the business name of .....  
by (signature) **owner umscheld weisbender**

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.