

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																																																																									
County: <u>Pott Co.</u>		<u>NE 1/4 NE 1/4 NE 1/4</u>		<u>32</u>		<u>T 9 S</u>		<u>R 9 E</u>																																																																									
Distance and direction from nearest town or city street address of well if located within city? <u>From Manhattan Co. 5 miles East on 24 Hwy To Flash Rd. + 60 N. 2 1/2 miles to Elm St. Rd. Then East 1/2 mile</u>																																																																																	
2 WATER WELL OWNER:		Global Positioning Systems (decimal degrees, min. of 4 digits)		Latitude:		Longitude:		Elevation:																																																																									
RR#, St. Address, Box # : <u>20160 Major Jenkins Rd.</u>								Datum:																																																																									
City, State, ZIP Code : <u>Onaga, KS 66521</u>								Data Collection Method:																																																																									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>170</u> ft.																																																																															
<div style="text-align: center;"> </div>		Depth(s) Groundwater Encountered (1) <u>128</u> ft. (2)..... ft. (3)..... ft.																																																																															
		WELL'S STATIC WATER LEVEL <u>120</u> ft. below land surface measured on mo/day/yr.....																																																																															
		Pump test data: Well water was.....ft. after..... hours pumping..... gpm																																																																															
		Est. Yield <u>30</u> gpm: Well water was.....ft. after..... hours pumping..... gpm																																																																															
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well																																																																															
		<input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well																																																																															
Was a chemical/bacteriological sample submitted to Department? Yes..... No.....; If yes, mo/day/yr																																																																																	
Sample was submitted..... Water well disinfected? Yes <input checked="" type="checkbox"/> No.....																																																																																	
5 TYPE OF CASING USED:																																																																																	
1 Steel 3 RMP (SR) 6 Asbestos-Cement 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped..... 2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded..... Blank casing diameter <u>5</u> in. to <u>130</u> ft. Diameter..... in. to..... ft. Diameter..... in. to..... ft. Casing height above land surface <u>2'</u> in. Weight <u>Sch 40</u> lbs./ft. Wall thickness or guage No. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass <input checked="" type="checkbox"/> 7 PVC 9 ABS 11 Other (Specify) 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot <input checked="" type="checkbox"/> 3 Mill slot <u>12/170'</u> Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>130'</u> ft. to <u>170'</u> ft., From..... ft. to..... ft. GRAVEL PACK INTERVALS: From <u>45</u> ft. to <u>170'</u> ft., From..... ft. to..... ft. From..... ft. to..... ft., From..... ft. to..... ft.																																																																																	
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout <input checked="" type="checkbox"/> 3 Bentonite 4 Other.....																																																																																	
Grout Intervals: From <u>5</u> ft. to <u>45</u> ft., From..... ft. to..... ft., From..... ft. to..... ft.																																																																																	
What is the nearest source of possible contamination: <u>None Close</u>																																																																																	
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify below) 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well Direction from well? How many feet?																																																																																	
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>1</u></td> <td><u>Top Soil</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>1</u></td> <td><u>105</u></td> <td><u>Brown Clay</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>105</u></td> <td><u>128</u></td> <td><u>Sandy Clay (Brown)</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>128</u></td> <td><u>138</u></td> <td><u>Fine Sand</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>138</u></td> <td><u>162</u></td> <td><u>Coarse Sand + Fine Gravel</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>162</u></td> <td><u>170</u></td> <td><u>Grey Shale</u></td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	<u>0</u>	<u>1</u>	<u>Top Soil</u>				<u>1</u>	<u>105</u>	<u>Brown Clay</u>				<u>105</u>	<u>128</u>	<u>Sandy Clay (Brown)</u>				<u>128</u>	<u>138</u>	<u>Fine Sand</u>				<u>138</u>	<u>162</u>	<u>Coarse Sand + Fine Gravel</u>				<u>162</u>	<u>170</u>	<u>Grey Shale</u>																																	
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> (1) constructed, <input type="checkbox"/> (2) reconstructed, or <input type="checkbox"/> (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7/23/2009</u> and this record is true to the best of my knowledge and belief.																																																																																	
Kansas Water Well Contractor's License No. <u>451</u> This Water Well Record was completed on (mo/day/year) <u>8/18/2009</u>																																																																																	
under the business name of <u>Holdenman Well Drilling</u> by (signature) <u>Craig H. Holdenman</u>																																																																																	
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline, or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html .																																																																																	