

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | |
|---|---|---|---|--|----------------------------|
| 1. Location of well: | County POTTAWATOMIE | Fraction NE 1/4 NE 1/4 NE 1/4 | Section number 35 | Township number T 9 S R 9 | Range number E/W |
| 2. Distance and direction from nearest town or city: 3 W 1.7 N | | | 3. Owner of well: Ted Cunningham | | |
| Street address of well location if in city: OF Wamego | | | City, state, zip code: Wamego, KS. 66547 | | |
| 4. Locate with "X" in section below: | | Sketch map: | | 6. Bore hole dia. 12 in. Completion date 5-19-77 Well depth 145 ft. | |
| | | | | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | |
| 5. Type and color of material | | From | To | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | |
| | | | | 9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 24 in. RMP <input type="checkbox"/> PVC 9L Weight 2.80 lbs./ft. Dia. 5 in. to 145 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 2.99 | |
| | | | | <input checked="" type="checkbox"/> Screen: Manufacturer's name PUMPO Type PVC Dia. 5 " <input checked="" type="checkbox"/> Gauze 20 Length 10 Set between 135 ft. and 145 ft. ft. and <input type="checkbox"/> ft. | |
| | | | | Gravel pack? <input checked="" type="checkbox"/> Size range of material: 0.30x0.60 | |
| | | | | 11. Static water level: 80 ft. below land surface Date 5-19-77 mo./day/yr. | |
| | | | | 12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 60 g.p.m. | |
| | | | | 13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date ____ | |
| | | | | 14. Well head completion: CAP <input type="checkbox"/> Pitless adapter 24 inches above grade | |
| | | | | 15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft. | |
| | | | | 16. Nearest source of possible contamination: ft. 200 Direction W Type SEPTIC Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| | | | | 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | |
| (Use a second sheet if needed) | | | | | |
| 18. Elevation: | 19. Remarks: OWNER TO INSTAL SLAB | | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. STRADCO DRILL CO. INC 182 Business name License No. Address RT 1 HOLTOM, KS Signed Jay Johnson Date 5-20-77 Authorized representative | |
| Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley | | | | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5